

UNOFFICIAL COPY
UNITED AIR LINES EMPLOYEES CREDIT UNION

RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO.
ACCT. NO. 0004785301

93-3408 Cook

94049498

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DANIEL BRIAN HOLLY

94049498

Sub

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, in Book , on page , as Document No. 90278722 & RECORDED 90361896 to the premises therein described to-wit:

SEE ATTACHED

This Instrument Filed For Record
By SMS As An Accommodation
Only It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title.

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed to be signed its Vice President, and attested to by its Asst. Secretary, this 8th day of November, 1993.

UNITED AIR LINES EMPLOYEES' CREDIT UNION 94049498

By R.C. O'Neil Vice President

Attest Thomas J. Moore

Notary Public \$27.50
J2111 TRAN 4225 01/14/94 12:31:00
#8734 * -94-149498
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Gerri Wagener

United Air Lines Employees' Credit Union
125 E. Algonquin Road
Arlington Heights, IL 60005

[Signature]

Mail to:
Daniel B Holly
980 Cross Creek Drive No
Roselle IL 60172-

"OFFICIAL SEAL"
SHERYL A. GAYNOR
Notary Public, State of Illinois
My Commission Expires 8/23/95

27.50

225 N. Plum Grove Road
Schaumburg, Illinois 60173



REAL ESTATE
INFORMATION SERVICES

UNOFFICIAL COPY

94049495

Property of Cook County Clerk's Office

UNOFFICIAL COPY

968159506
93039394

Property of Cook County

CKA: 980 CROSS CREEK DRIVE NORTH, ROSELLE, IL 60172

PLN # 16-18-108-007

ILLINOIS.
30 MINUTES 38 SECONDS EAST 152.42 FEET TO THE PLACE OF BEGINNING, COOK COUNTY,
NORTH 3 DEGREES 29 MINUTES 22 SECONDS WEST, 70.33 FEET; THENCE NORTH 86 DEGREES
FEET; THENCE SOUTH 86 DEGREES 30 MINUTES 38 SECONDS WEST, 152.42 FEET; THENCE
OF SAID LOT 3; PLACE SOUTH 3 DEGREES 29 MINUTES 22 SECONDS EAST, 70.33
MEASURED AT RIGHT ANGLES TO SAID NORTH LINE, OF THE NORTHEAST CORNER
LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 187.52 FEET, WEST, AS
THEREOF, RECORDED FEBRUARY 7, 1979 AS DOCUMENT 24835738 BOUNDED BY A
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE

PARCEL 1: UNIT NUMBER 19-88-2, AS DELINEATED ON THE SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO
AS "PARCEL"):

LEGAL DESCRIPTION

9 0 3 5 1 3 9 6