UN GuilFattistaction PY And Release of Mortgage

1st SECURITY FEDERAL SAVINGS BANK

Loan No.

DR# 4289-6

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the County	y of Cod			and State o	of	Illinois		940495	, ari tibe	
right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the										
8th	day of	January	, A.D. 19 90 , and re				and reco	ecorded in the Recorder's Office of		
	Cook		County, in the State of Illinois				, in book			
	of records	on page		as document	No.	90 083 81	5	, and a cert	ain Assignment	
of Rents date	d the	day	of			, 19	1	, and recorded in	the Recorder's	
Office of	ice of		County, in the State of				, in			
book of records, on pay described, as follows, to-wit:				, sas document No.				, to the premises therein		
The South forty one (41) isst and seven (7) inches of Lot fifty seven (57) in Mont Clare Garden's Subdivision of the East half (E 1/2) of the North West Quarter (NW 1/4) of Section thirty (30), Township forty (40) North, Range thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois. PIN # 13-30-135-043-0000 Property address: 2838 N. Newcastle, Chicago, IL 60634										
situated in the State of appertaining.	Illii	nois		, together		//,		k privileges thereun d, and has caused		
migned to thes		,	orporadon n	President, a	•			.,	Secretary, this	
17th	day of	December			A.D., 1	9 93	7 \$ 1111 48769	RECORDING TRAN 4227 01 SHOP SHOP	\$23. 1/14/94 14:57:00 	
Terr STATE OF	Gayyyl I Wine	Gjin	Jecretary a.	I, Alla	Hysko	Julian E.		Pre	sident Notary Public	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas										
pecsonally kno	own to me t	o be the	rı	resident of			_	Savings Banl	$\sim 2.5 \mathrm{M}$	<u> </u>
instrument, as said instrume pursuant to a	said corpora ppeared before nt as such suthority, gi	ore me this day officers of said	in person and description and of Director	i severally ac and caused es of said co	the same knowled the corp orporation	dged that as suc porate seal of t on as their free	e names : ch officer said corp	he are subscribed to s, they signed an soration to be all untary act, and a	d delivered the ffixed thereto,	•
GIVEN under	my hand ar	id Notarial Seal	this 17th	day o	f Bec	cember] A.D.	19 93	
THIS INSTRU	UMENT WA	S PREPARED I	BY:			U	MG Notary	Public ///	140	
	lestern A	leral Savio Ave 1622	gs Bank		Alla !	aysku	OF	·····	ILLINOIS }	

44053 in 74th
34SR — Furi Satisfaction and Parease of Mortgage

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