

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
Loan Number: 864119  
Prepared By: PATTY MARGGRANDER  
Serrano Reconveyance Company  
4900 Rivergrade Road, Dept 2875  
Irwindale, CA 91706

94049632

94049632

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto MARK W. PAULIK AND APRIL M. PAULIK, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of JANUARY, A.D. 1989 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 3680534, and a certain Assignment of Rents bearing date the 11th day of JANUARY, 1989, and recorded in the Recorder's Office in the State of Illinois as Document No. 3680534, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 2506 01/14/94 09:43:00  
#4900 # \* - 74 - 049632  
COOK COUNTY RECORDER

Commonly Known As: 255 S. VINE AVENUE (C PARK RIDGE, IL. 60068

PTN: 09-35-216-041

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT on this 6th day of December A.D. 1993.

HOME SAVINGS OF AMERICA, FSB  
formerly known as HOME SAVINGS  
OF AMERICA, F.A.

*Marquis P. Bresnan*  
MARQUIS P. BRESNAN  
ASSISTANT VICE PRESIDENT  
*Emma Granillo*  
EMMA GRANILLO  
ASSISTANT SECRETARY

STATE OF CALIFORNIA }  
                                  } SS.:  
COUNTY OF LOS ANGELES }

On December 6, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A., \* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

*Dorothy Walters*  
Notary Public - DOROTHY WALTERS

ASE1  
DOROTHY WALTERS  
COMM. #914388  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires MAR 28, 1995  
ASE1

(This area for official notarial seal)

# 93939266

51369767

INTERCOUNTY TITLE

94049632

3

9300

9300

CA

# UNOFFICIAL COPY

Schedule A - Continued

Policy No.: 5048476

#### 4. LEGAL DESCRIPTION:

THAT PART OF THE NORTHWESTERLY 50.0 FEET (MEASURED AT RIGHT ANGLES) OF LOT ONE, WHICH LIES NORTHEASTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 72.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 92.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT (1)

THAT PART OF THE NORTHWESTERLY 50.0 FEET (MEASURED AT RIGHT ANGLES) OF LOT ONE, WHICH LIES NORTHEASTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 127.35 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 137.35 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT (1)

IN KEN PLENCNER'S RESUBDIVISION OF THE SOUTHEASTERLY HALF (1/2) OF LOT 8 AND THE NORTHWESTERLY HALF (1/2) OF LOT 9 IN BLOCK 9 IN L. HODGES ADDITION TO PARK RIDGE, A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID KEN PLENCNER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 10, 1961 AS DOCUMENT NUMBER 2007571 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED NOVEMBER 10, 1961, AS DOCUMENT NUMBER 2007572.

PERMANENT INDEX NO. 09-35-216-041-0000

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Clerk's Office