

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

94049633

34049633

Above Space For Recorder's Use Only

8871220

09/16/93

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JAN MARC PETERSON MELISSA M MARQUINO

415 WEST ALDINE 6B

CHICAGO, IL 60657

heirs, legal representatives and assigns, of the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 1st day of April,

1991, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

LR3954503, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 2506 01/14/94 09:43:00  
#981 # \* - 74 - 049633  
COOK COUNTY RECORDER

14-21-312-045-1020

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

415 WEST ALDINE 6B  
CHICAGO, IL 60657

WITNESS my hand and seal this 16th day of December, 1993.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett  
Karen Pickett  
Vice-President

STATE OF MISSOURI )  
COUNTY OF St. Louis )

This instrument was prepared by  
Pat Holman  
for:

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2056

Pat Holman

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Karen Pickett

personally knows me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of December, 1993

Pat Holman  
Pat Holman, Notary Public  
St. Charles County, State of Missouri  
My Commission Expires 12/14/96

IL\_REL

# 92/74363  
5/36/2400

INTERCOUNTY TITLE

94049633

CP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94099637

# UNOFFICIAL COPY

CHIL  
00551859

PREPARED BY ALICE WHITE  
RETURN TO:  
UNITED SAVINGS ASSN OF THE SOUTHWEST  
FSB DBA COMMONWEALTH-UNITED MTC  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

8871220  
PO 4-16

NOTE IDENTIFIED

DUPLICATE  
(Space Above This Line For Recording Data)

INT: ~~2/24~~  
# 211111

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 1ST 1991. The mortgagor is MARC PETERSON AND MELISSA M. MARQUINO HUSBAND AND WIFE JAN ("Borrower"). This Security Instrument is given to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, which is organized and existing under the laws of UNITED STATES and whose address is 3200 SOUTHWEST FREEWAY, #2000 HOUSTON, TEXAS 77027 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY TWO THOUSAND AND 00/100 Dollars (U.S. \$ 152,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 01, 1998. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 6-B IN 415 ALDINE CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 93 FEET OF THE WEST 489 FEET OF A TRACT OF LAND DESCRIBED AS LOT 22, LOT 'B' AND LOT 23 TO 43, BOTH INCLUSIVE, LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 77495 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2719566 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

7290 50672 & B2  
McKee

NOTE IDENTIFIED

INT: ~~2/24~~  
# 211111

NOTE IDENTIFIED

94049633

TAX I.D.# 14-21-312-045-1020  
which has the address of 415 WEST ALDINE #6B CHICAGO  
[Street] [City]  
Illinois 60657 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.