

UNOFFICIAL COPY

94049644

Release of Mortgage or Trust by Corporation (ILLINOIS)

94049644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

92281934

51370517D

INTERCOUNTY TITLE

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REHISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL C. SFORZA, A BACHELOR AND LIVIA RICIOPPA, A SPINSTER (name and address)

1924 NORFOLK WESTCHESTER, IL. 60153, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16 day of MAY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A, as document No. 3708510, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 5 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH, 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
109999 TRN 2506 01/14/94 09:45:00
#4992 # 94-049644
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE CO., ATTY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 9 day of NOVEMBER, 199 3.

UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY RECORDED IN BOOK N/A, PAGE N/A, AS INSTRUMENT NO. 92940829 IN THE COUNTY OF COOK

By CARLOS AGUILAR, VICE PRESIDENT
Attest: LORRAINE BENNETT, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN residing at 730 NW 107th Avenue, Ste. 410, Miami, Florida 33172

Handwritten signatures and stamps, including a circular stamp with 'EX 91' and '23 02'.

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STATE OF FLORIDA

COUNTY OF DADE

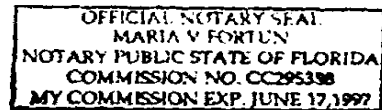
SS.

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLOS AGUILAR personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASST. SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 9 day of NOVEMBER, 1993.

MARIA V. FORTUN

Notary Public



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