

FULL SATISFACTION AND RELEASE OF MORTGAGE

COLUMBIA NATIONAL BANK

Loan No. 45271

a corporation existing under the laws of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

John S. Walski and Therese C. Walski husband and wife
of the county of Cook and state of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

29th day of October, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 87597383, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

Lots 11 and 12 in Block 2 in White's Riverview addition a subdivision of the North West 1/4 of the North West 1/4 of section 28 township 41 North Range 12 East of the Third Principal Meridian in Cook County Illinois

DEPT-01 RECORDING \$23.00
T#0000 TRAN 6116 01/14/94 09:23:00
#8263 \$ *-94-049960
COOK COUNTY RECORDER

Property Address: 1625 Linden Street Des Plaines, IL 60018

PIN# 09-28-101-085

situated in the CITY of Des Plaines, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Vice President and attested by its Vice President this

1st day of October, A.D. 19 93

ATTEST:

John Bonino

Vice President

BY

Tom Burke

Vice President

STATE OF Illinois

SS. I, Barbara R. Marzec

the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Bonino

personally known to me to be the Vice President of COLUMBIA NATIONAL BANK

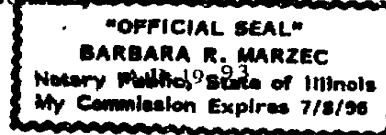
a corporation, and Tom Burke personally known to me to be the Vice President

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of October

THIS INSTRUMENT WAS PREPARED BY:

Barbara R. Marzec



Connie Schaefer
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

Box 44

93-2402

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