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DEPT-01 RECORDING \$23.50  
T00000 TRAN 6117 01/14/94 09:33:00  
#8286 # \*-94-049983  
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

CIB: 92-20176

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY\*\* does hereby certify, that a certain MORTGAGE DEED, dated OCTOBER 21, 1992 and recorded NOVEMBER 16, 1992, in MORTGAGE RECORDS as Document No. 92852664 at Volume        Page       , in the Office of the Recorder of        County, ILLINOIS executed by MANUEL J. LA VERDE AND VOZENA LA VERDE, HUSBAND AND WIFE, to CARL I. BROWN AND COMPANY on the following real estate to-wit:

LOT 8 IN THE SUBDIVISION OF LOT 2 IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\* ASSIGNED TO CARL I. BROWN AND COMPANY BY AMERICAN SECURITY MORTGAGE, RECORDED NOVEMBER 16, 1992 IN 92852665.

I hereby certify that the debt secured by the above described mortgage has been discharged, and the Recorder is authorized to discharge the same of record.

WITNESS my hand and seal of the corporation, this 26TH day of OCTOBER, 1993.

ATTEST:

Peggy J. Martz  
PEGGY J. MARTZ  
ASST. SECRETARY

CARL I. BROWN AND COMPANY

Jeffrey Brown  
JEFFREY BROWN  
VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF JACKSON

SS.

The foregoing instrument was acknowledged before me, a Notary Public in and for said County, this 26TH day of OCTOBER, 1993, by JEFFREY BROWN, VICE PRESIDENT of CARL I. BROWN AND COMPANY, a KANSAS Corporation, as his voluntary act and deed, for uses and purposes therein mentioned.

KALA DAHNKE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Dec. 20, 1996

Kala Dahnke  
NOTARY PUBLIC

My Commission expires:

WHEN RECORDED MAIL TO:

Prepared by:

CARL I. BROWN AND COMPANY  
612 W 47TH ST  
Kansas City, MO 64112  
ATTN: PAYOFF DEPT



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