UNOFFICIAL COPY

O' JAH 14 AMHEST

94049093

IOMC LOAN NO.	0145106	94049093	
PIF: 10-1-93		Arge of Hortgage	
FILED WITH	THE RECORD	THE OWNER. THIS RELEASE SHALL BE ED OF DEEDS OF THE REGISTER OF THE MORTGAGE OF DEED OF TRUST	
WAS FILED			13
KNOW ALL HEN MORTGAGE, BEA EXECUTED PY	BY THESE PRESEN RING THE DOOD, JR JOHN T. FLOOD, JR	NTS, THAT A CERTAIN INDENTURE OF COPY September 26, 1989 A. AND DONNA L. FLOOD, HIS WIFE T SINCE REMARRIED	The second
AND LAKE U.	CRUCK, DIVORCED IN.	ST FUNDING CORPORATION	
一个 不好女 克尼门外的	KNADT AND DRCO	ORDED IN THE OFFICE OF THE REGISTER OF COOK , STATE OF ILLINOIS, IN DOCUMENT NO. 89457173	
SEE ATTACHED	FOR LEGAL DESCR	RIPTION P.I.M. 13-07-413-033	
	, BATISTIED AND	DISCHARGED. KNOWN HELD	-
DATED THIS DA	TE: OCIOBER 20,	Independence one hortgage corporation	Heliade
		P.O. BOX 5162	
		SOUTHFIRED, MI. 48086-5162	
Margan	PRESENCE OF:	Touchelle gorn bull	'
GEORGIALENO	j	DALE ESTRABAG VECE PRESIDENT	
1/Ma		BY	
SYLVÍA MATTIS		SHERVE TAYLOR/ASSISTANT SECRETARY	
STATE OF MICH COUNTY OF OAK		<i>'</i> 2	
SHERYL TAYLOR SWORN, DID S PRESIDENT AND CORPORATION, CORPORATE SEA SIGNED AND SE ITS BOARD OF	R , TO ME PERSONAY THAT THEY ASSISTANT SECOND THAT THE SECOND CORPORATED ON BEHALF OF DIRECTORS, AN	BEFORE ME APPRAPED DALE ESTRABAO AND SONALLY KNOWN, WHO BEING BY ME DULLY ARE RESPECTIVELY THE VICE-CRETARY OF INDEPENDINGE ONE MORTGAGE BAL AFFIXED TO SAID INSTRUMENT IS THE ORATION, AND THAT SAID INSTRUMENT WAS OF SAID CORPORATION, BY AUTHORITY OF ND DALE ESTRABAO AND GRECYL TAYLOR TO BE THE FREE ACT AND DALE OF SAID	

DRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

LORI JORDAN 1496 Butterfield Pri Imphurst II. 60106



MARY LOU SIMPSON, NOTARY PUBLIC



MARY LOU SIMPSON Notary Public, Oakland Co., Mich My Comm. Expires June 6, 1994

89457175

LOTS 19 AND 20 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS, IN BLOCK 6, IN VENDLEY & CO'S THIRD ADDITION TO HILLSIDE NCRES BRING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WRIT 1/2 OF THE SOUTHBAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANCE 12, PART OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA-ELGIN & CHICAGO ELECTRIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHBAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS PHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THIS RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Oberty Of County County

enerore,