

# UNOFFICIAL COPY

34049380

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (T)**  
Loan No. **881/433801/(WOJCIK)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **PAMELA M. WOJCIK, SPINSTER**  
Mortgagee: **MID-CO MORTGAGE SERVICES, INC.**  
Loan Amount: **41,600.00**  
Tct #: **5108566**  
Date Of Mortgage: **07-27-87**  
Date Of Recording: **08-01-87**  
Pin Number: **12-11-310-071-1429**  
Prop Addr: **5151 EAST RIVER ROAD-UNIT C-229, CHICAGO, IL 60656**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$31.00  
T#1111 TRAM 4220 01/14/94 11:34:00  
#8616 # \*-94-049380  
COOK COUNTY RECORDER

ATC Title  
397 E. Bunkerfield  
Lombard, IL 60144  
34100

Cancel Doc # 3536838, 3536839, 3623738

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 6, 1992

SEE FHLMC SIGNATORY ATTACHMENT WITH F.K/A  
RECORDED BK PG INST#

Jane Eyley  
**JANE EYLER**  
ADMINISTRATIVE VICE PRESIDENT  
Harriett Fishman  
**HARRIETT FISHMAN**  
ADMINISTRATIVE VICE PRESIDENT

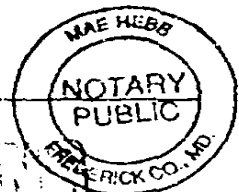
STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this DECEMBER 6, 1992, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIETT FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of SEE FHLMC SIGNATORY ATTACHMENT WITH F.K/A and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb  
**MAE HEBB (COMMISSION EXP. 5.13.95)**  
NOTARY PUBLIC



Mail to: PAMELA WOJCIK  
5151 E. RIVER RD C-229  
CHGO, IL 60656

RECORDING  
BOX 156



3/00-15

34049380

# UNOFFICIAL COPY

UNIT NO. 229 IN THE 5147-51 NORTH EAST RIVER ROAD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 115.33 FEET OF THE NORTH 270.48 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4) RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4) THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 TO ROSS) THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE, TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4) THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 27, 1976 AND KNOWN AS TRUST NO. 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1977 AS DOCUMENT NO. LR2975279) TOGETHER WITH AN UNDIVIDED 1.4144 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

94049550

Clerk's Office