

UNOFFICIAL COPY

FORM NO. 835
(REVISED 1988)

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94050538

DEPT-01 RECORDING \$23.00
T#0011 TRAM 9341 01/14/94 11:31:00
#6829 * -94-050538
COOK COUNTY RECORDER

94050538

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

LaSalle Bank Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A. HAYSKAR AND BARBARA G. HAYSKAR, HIS WIFE AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of July, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book xxxxx of records, on page xxxxx, as document No. 91366836, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN SCHILLINGS SUBDIVISION, A SUBDIVISION OF LOT 21 IN ARTHUR T. MC INTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-404-004

Address(es) of premises: 802 W. GILBERT, PALATINE, ILLINOIS 60067

Witness hand and seal, this 14th day of October 1993.

Daniel M. Barron - Vice President (SEAL)

Catherine A. Barron - Asst. Vice President (SEAL)

This instrument was prepared by C. Kassinger/LaSalle Bank Northbrook/1200 Shermer Rd. Northbrook, IL 60062

ITT 80290051

94050538

23⁰⁰

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ROOF + WIND REPAIRS + MAINTENANCE
602 WEST GILBERT
PALM HARBOR, FL
34667

Property of Cook County Clerk's Office

5CS505045G



Commission Expires _____

Myra D. Barron
NOTARY PUBLIC

GIVEN under my hand and seal this 14th day of October 1993.

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel M. Barron, Lasalle Bank Northbrook, Vice President of _____, personally known to me to be the _____ Assst. Vice President, and personally known to me to be the _____ Assst. Vice President and _____ Secretary, they and severally acknowledged that as such Vice President and _____ Assst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF _____ Illinois }
COUNTY OF _____ Cook }