

TTI 50286605

Know all Men by these Presents, That the **94050547**  
**NORTH FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PANKAJ PATEL AND

ALKA PATEL, HUSBAND AND WIFE of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the 30TH day

of MAY, A. D. 1990, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. 90271308, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 52 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT 24374110, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T0011 TRAN 9341 01/14/94 11:32:00  
#6838 # \*-94-050547  
COOK COUNTY RECORDER

04-16-94 213-008  
2847 CREMSON COURT, NORTHBROOK, ILLINOIS 60062  
DECEASED 2001

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

94050547

situated in the CITY of NORTHBROOK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**NORTH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

29TH day of JUNE, A. D. 1993

**NORTH FEDERAL SAVINGS BANK**

By Robert A. Rushe President

Attest [Signature] Secretary

23<sup>W</sup>

Maitlis P. Patel  
2847 Cremson Ct  
Northbrook IL 60062

Prepared by: North Federal Sup. Bank  
100 W North Ave at Clark  
Chicago IL 60610  
BOX 15

UNOFFICIAL COPY

BOOK

Return Book

By Corporation

LOAN NO. 44-122976

**north**  
FEDERAL SAVINGS BANK

To

PANKAJ PATEL AND

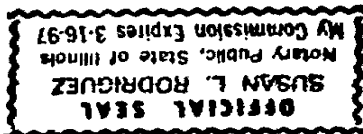
ALKA PATEL, HUSBAND AND WIFE

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

**north**  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4320

SM-4-83



Property of Cook County Clerk's Office

Notary Public

*Susan L. Rodriguez*

GIVEN under my hand and Notarial Seal this 29TH day of JUNE 1986

for the uses and purposes therein set forth. tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, for the uses and purposes this day in person and acknowledged that they signed and delivered the said instrument as their own as such. President and Secretary respectively, appeared before me personally known to me to be the same persons whose names are subscribed to the foregoing instrument and JOSEPH A. GRABER Secretary of said Corporation,

NORTH FEDERAL SAVINGS BANK

ROBERT H. RUSHER

President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

SUSAN L. RODRIGUEZ

STATE OF ILLINOIS

COOK COUNTY

ss.

44-58547  
185066