

# UNOFFICIAL COPY

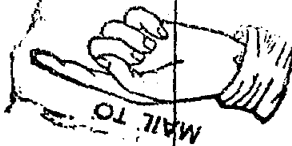
COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO: 50-521419-2

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

94050752



DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 2520 \$1/14/94 15:43:00  
#5320 # \* 94-050752  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
EVERGREEN MORTGAGE COMPANY

18 W. JACKSON BLVD., 2ND FLOOR  
CHICAGO, IL 60604

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 11-22-93 made and executed by

YA-TAI LIN AND SHELLER S. LIN, HUSBAND AND WIFE

94050752

to EVERGREEN MORTGAGE COMPANY, which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of \_\_\_\_\_ County, and which Mortgage or Deed of Trust covers property described as: LOT 12 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 1 AND 2 OF WEST KENILWORTH, A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 12 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD AND SOUTH OF SKOKIE DITCH IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 05-28-208-012  
PROPERTY ADDRESS: 535 EXMOOR ROAD  
KENILWORTH, IL 60043  
LOAN AMOUNT: \$ 95,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: *Paul J. Williams*

### ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

(Corporate Seal)

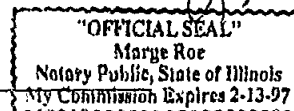
On this 22ND day of NOVEMBER, 19 93, before me the undersigned Notary Public personally appeared \_\_\_\_\_ personally known to me - or - \_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

Signature of Notary

My commission expires: \_\_\_\_\_



REQUESTED AND PREPARED BY: Evergreen mortgage Co.  
MFCD9158 - 5/93

50-521419-2

Equity Title  
EA 140425  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

94050751

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Property of Cook County Clerk's Office

94050752

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001