

ILLINOIS

94050776

LOAN NO. 602601-0

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A., located at One Chase Manhattan Plaza, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of ~~XXXXXXXXXXXX~~ December 28, 1993 unto Citibank, N.A. ("Assignee") as trustee, under that certain Pooling and Servicing Agreement dated as of December 1, 1993, for Multi-Class Mortgage Pass-Through Certificates, Series 1993-P (Chase Mortgage Finance Corporation) located at 120 Wall Street, New York, New York, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1985 AND KNOWN AS TRUST NO. 110069.

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: October 20, 1993 Original Principal Amount Secured: 604,000.00
Recorded on November 4, 1993 Document # 93894380, Page, of Recorder's Office/Registrar of Title of COOK, in Book, County of the State of Illinois.

Property: Permanent Index No.: 05-21-118-010

THE EAST 25 FEET OF LOT 8 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE WEST 60 FEET OF LOT 9 (EXCEPT THE NORTH 60 FEET THEREOF) IN SHERLOCK'S SUBDIVISION OF BLOCK 40 IN WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION OF SAID BLOCK RECORDED APRIL 24, 1871 AS DOCUMENT 93665, IN COOK COUNTY, ILLINOIS.

555 Cherry Street, Winnetka, Illinois 60093

94050776

- DEPT-01 RECORDING \$23.50
T#0012 TRAN 0498 01/14/94 13:14:00
#0946 # -94-050776
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereunto affixed and these presents to be duly executed by its proper officers this 17th day of December, 1993

(SEAL)

THE CHASE MANHATTAN BANK, N.A.

ATTEST:

Ronald Cary Andujar, 2nd Vice President (Signature)

By Samuel Kaplan, Vice President
By Dorothy Pennell, 2nd Vice President (Signature)

ACKNOWLEDGMENT

STATE OF Florida

SS:

COUNTY OF Palm Beach

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel Kaplan, personally known to me to be the Vice President of The Chase Manhattan Bank, N.A., and Dorothy Pennell, personally known to me to be the 2nd VP of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and 2nd VP they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of December, 1993

[Notarial Seal]



SANDRA L. GILLIGAN
MY COMMISSION # CC258209 EXPIRES February 9, 1997
BONDED THROUGH TROY FARM INSURANCE, INC.

Sandra L. Gilligan Notary Public (Signature)

Prepared by:

VICKI L. ROUNTREE

When Recorded Return To:

THE CHASE MANHATTAN BANK, N.A.
1900 CORPORATE BLVD., SUITE 110
Boca Raton, FL 33431



2350/10

UNOFFICIAL COPY

ATTACHED COPY A

Property of Cook County Clerk's Office

Address: [Faint text]
City: [Faint text]
State: [Faint text]

94050776

COOK COUNTY CLERK'S OFFICE
[Faint text]