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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

Above Space For Recorder's Use Only

	•	8500407
G.B. Capital Mortgage Se THAT F/K/A Travelers Mortgage	ervices, Inc.	09/22/93
	and State of NEW J	RRSEY
•		
for and in consideration of one dollar, and for o		NEET AL ENGINE
hereby acknowledged, loss hereby remise, rele	•	- 140000 1KNB 0155 01/34/34 31831300
WILLIAM W ISAAC	DEBORAH S ISAAC	#8413 \$ X-94-050107
420 NEW YORK LA		
ELK GROVE V, IL 6000		
heirs, legal representatives and assigns, all the t		
may have acquired in, through, or by a certain	mortgage, bearing date the $\frac{27}{}$	day of October
1988, and recorded in the Recorder's Office of		
ILLINOIS in Book of	page	as Document Number
88512821 , to the premises therein	n described, diviated in the Coun	ty of COOK
State of ILLINOIS as 1	follows, to wit.	•
SUBDIVISION OF PART OF SECTION THIRD PRINCIPAL MERIDIAN ACCORD 20, 1984 AS DOCUMENT 27262583 TAX I.D. #07-26-414-013	DING TO THE PLAT THER	BOF RECORDED SEPTEMBER
together with all the appurtenances and privilege		
2 Day 10 Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A	Address(es) of premises:
420 NEW YORK LA ELK GROVE V, IL 60007		
WITNESS my hand and seal this 10th da	y of December, 19 93.	CO
1 1	Capital Mortgage Ser	^ · · · · · · · · · · · · · · ·
	Karen Pick	Pickett
STATE OF MISSOURI)	Vice-Presi	dent and 40
COUNTY OF St. Louis		75 h
This instrument was prepared by	, Pat Holman	mey, in the State aforesaid, DO HEREBY CERTIFY that
This instrument was prepared by	Karen Pickett	
Pat Holman Or:		ume person whose name is subscribed to the foregoing
01.	**	fay in person, and acknowledged that he/she signed, seeled
GE Capital Mortgage Services, I Payoffs - MS 410	therein set forth.	his/hor free and vokuntary set, for the sees and purposes Mis. 10th day of December 1993
001 Roosevelt Parkway Chesterfield, MO 63017-2056		,
	Pat Holman	Man Notary Public O
	PAT HOLMAN	(\mathcal{N})

IL_REL

NOTARY PUBLIC STATE OF MISSOURI **ST CHARLES COUNTY** MY COMMISSION EXP DEC. 14,1996

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musto Renald 3. Urkovich 47 5. Milweußer aug Whillin, Sh. 60090-3109

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