

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS That,  
KEYCORP MORTGAGE, INC.

**94050373**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9327 01/14/94 09:59:00  
#6652 \* -94-050373  
COOK COUNTY RECORDER

a corporation existing under the laws of the State of MARYLAND, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto CHARLES R FEE JR AND PENNY L FEE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21ST day of OCTOBER, 19 92, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 4 TH day of NOVEMBER, 19 92, in Book of records, on Page, as Document No. 92820487, Certificate No. and re-recorded on the day of 19 in Book of records, on Page, as Document No. Certificate No. The premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: Subdivision: CUTTER'S MILL UNIT 3 Section: Block: Lot: 176 AS DESCRIBED IN THE RECORDED MORTGAGE.

1631 Green River Drive, Schaumburg together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows:  
SUBSEQUENTLY ASSIGNED TO KEYCORP MORTGAGE INC.

1631 Green River Dr.  
Schaumburg, IL 60194  
Tax: 07-17-326-013  
94050373

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC. has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 21ST day of DECEMBER, 1993.

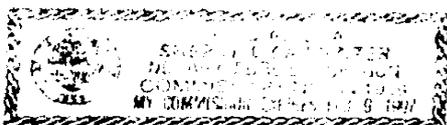
KEYCORP MORTGAGE, INC.

BY: Michelle Parcel  
MICHELLE PARCEL  
VICE PRESIDENT

STATE OF OREGON  
COUNTY OF CLACKAMAS  
CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that MICHELLE PARCEL personally known to me to be the VICE PRESIDENT of KEYCORP MORTGAGE, INC., a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 21ST day of DECEMBER, 19 93.



Sherry L Carpenter  
SHERRY L CARPENTER  
NOTARY PUBLIC, STATE OF OREGON  
QUALIFIED IN CLACKAMAS COUNTY  
COMMISSION EXPIRES ON FEB. 9, 1997

PREPARED BY:  
SHERRY L CARPENTER  
KEYCORP MORTGAGE INC.  
205 PARK CLUB LANE  
BUFFALO, NY 14231-9000



WHEN RECORDED MAIL TO:  
CHARLES R FEE JR  
PENNY L FEE  
1631 GREEN RIVER DR  
SCHAUMBURG

2350  
5

# UNOFFICIAL COPY

85806019

3. The land referred to in this policy is described as follows:

LOT 176 IN CUTTER'S MILL UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, VILLAGE OF SCHAUMBURG, ILLINOIS.

PERMANENT INDEX NUMBER: 07-17-320-013

94050373

PROPERTY OF Cook County Clerk's Office