

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9330 01/14/94 10:05:00
#6674 * -94-050395
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gus Alexander and Daphne Alexander, his wife, whose address is 1535 Freeman Rd., Hoffman Estates, IL 60195 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 6th day of August, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90402372, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 226 in Charlemagne Unit 2B being a Subdivision of part of the North West 1/4 of Section 30, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-107-017
Address(es) of premises: 1535 Freeman Road, Hoffman Estates, IL 60195

Witness hand and seal, this 10th day of December, 1993.

(Signature) Peter J. McDaniel - Vice President (SEAL)
(Signature) James D. Richardson - Asst. Vice Pres. (SEAL)

This instrument was prepared by (NAME AND ADDRESS)

This instrument prepared by

2350 n

93241
1641
6-32165
ORDER NO.

94050395

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Return
TO

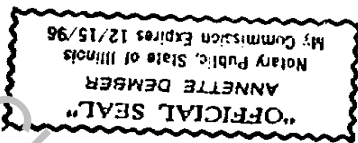
NUNO, POTERACKI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
9378 WEST HIGHLAND ROAD SUITE 201
P.O. BOX 884
ROSEMONT, ILLINOIS 60018-0884

ADDRESS OF PROPERTY:

MAIL TO

NUNO, POTERACKI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
9378 WEST HIGHLAND ROAD SUITE 201
P.O. BOX 884
ROSEMONT, ILLINOIS 60018-0884

Property of Cook County Clerk's Office



Commission Expires December 15, 1996

GIVEN under my hand and seal this 10th day of December 19 93

I, Annette Dember, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. McDaniel, Vice President of Suburban Bank of Barrington, personally known to me to be the Vice President, and James D. Richardson, Asst. Vice President, and personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

6505056

STATE OF Illinois }
COUNTY OF Lake }
SS.