

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94051497

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JP
RELEASE OF MORTGAGE

Loan No. 01-64518-81

DEPT-01 RECORDING #25.50
T46666 FRAN 2175 01/14/94 12:53:00
#3685 # *-94-051497
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

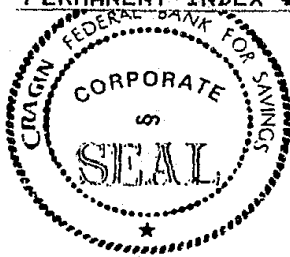
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL P. ALTMAN AND JULIE A. ALTMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92321366 to the premises therein described to-wit:

LOT 23 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 51 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS. 94051497

PERMANENT INDEX #19-34-002-059-0000

DEPT-01 RECORDING



PIN # 19-34-002-059-0000
COMMONLY KNOWN AS: 8334 S. KOSTNER
CHICAGO, IL 60652

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9TH day of DECEMBER 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9th day of December 1993 and year first above written.

"OFFICIAL SEAL"
ELIZABETH HENDRICKS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Book No. _____

Mail to: _____

Integrity Title

2510 E. Dempster, Suite 110

Des Plaines, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

23 50
2/21

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NOTICE TO CREDITORS

IN RE: [Illegible]

Property of Cook County Clerk's Office

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