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Prepared By And Return To:
ANDREW D. GRIFFIN
COMERICA BANK-ILLINOIS
8700 N. WAUKEGAN ROAD
MORTON GROVE, IL 60053

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LOAN EXTENSION AGREEMENT

This instrument is an Agreement among Comerica Bank - Illinois, Successor to Manufacturers Affiliated Trust Company as Trustee Under Trust Agreement dated May 1, 1990 and known as its Trust Number N-1107 ("Mortgagor"); Daniel J. Hoffman, David A. Hoffman and James A. Hoffman ("Beneficiaries"); Daniel J. Hoffman, Mildred J. Hoffman, David A. Hoffman and James A. Hoffman (collectively "Guarantors") and COMERICA BANK - ILLINOIS, successor to Affiliated Bank, formerly known as Affiliated Bank/Morton Grove ("Lender").

DEPT-11 RECORD-T

\$33.50

RECITALS

T45555 TRAN 0301 01/14/94 14:12:00
#7218 # * - 94 - 05 16 19
COOK COUNTY RECORDER

A. Mortgagor is the owner of the real estate described in Exhibit A hereto ("Real Estate"). Beneficiaries are the sole beneficiary of Mortgagor.

B. On May 1, 1990, Mortgagor executed and delivered to Lender its Mortgage Note ("Note") in the principal amount of \$235,000.00, to evidence a loan in that amount.

C. To secure payment of the Note, the following documents were executed and delivered:

1. A Mortgage, Assignment of Leases & Security Agreement recorded May 29, 1990 with the Recorder of Deeds of Cook County, Illinois, as Document Number 90247284, wherein the Mortgagor mortgaged the Real Estate to Lender;

2. A Mortgage recorded May 29, 1990 with the Recorder of Deeds of Cook County, Illinois, as Document Number 90247283 wherein Mortgagor provided Lender additional collateral to secure the Mortgage, Assignment of Leases & Security Agreement referenced in paragraph 1 above. (See Exhibit B for Legal Description pertaining to this mortgage.)

3. A Mortgage registered June 19, 1990 with the Registrar of Titles of Cook County, Illinois, as Document Number 3890104 wherein Mortgagor provided Lender additional collateral to secure the Mortgage, Assignment of Leases & Security Agreement referenced in paragraph 1 above. (See Exhibit C for Legal Description pertaining to this mortgage.)

4. An Assignment of Rents recorded May 29, 1990 with the Recorder of Deeds of Cook County, Illinois, as Document Number 90247285, wherein Mortgagor assigned to Lender the rents and income from the Real Estate.

5. Security Agreement and Assignment - Interest in Land Trust wherein Beneficiary collaterally assigned to Lender its beneficial interest in Mortgagor.

6. A Guaranty wherein Guarantors guaranteed the payment of the Note.

D. The Note matures and is payable on June 1, 1993. The parties desire to extend said maturity date to March 1, 1994.

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1000 N Dearborn St
Chicago, IL 60610
Tel: (312) 321-1000
Fax: (312) 321-1001

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WHEREFORE, it is agreed as follows: 9 4 0 5 1 0 1 0


1. The due date of the Note is hereby extended to March 1, 1994.
2. Except as modified in paragraph 1 above, the Note and Loan Documents remain in full force and effect according to their terms.
3. Guarantors, jointly and severally, and unconditionally, reaffirm their Guaranties of the obligation of Borrower to Lender under the provisions of the Note and Loan Documents.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed and delivered on DEC 30 1993, 1993.

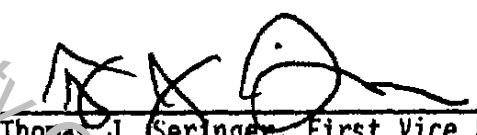
COMERICA BANK - ILLINOIS,
as Trustee as afore said

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

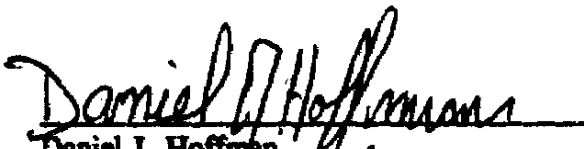
By: 
SUZANNE GOLDSTEIN BAKER
VICE PRESIDENT

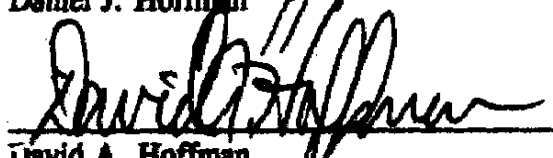
Attest: 
WILLIE JACOBS
AUTHORIZED OFFICER

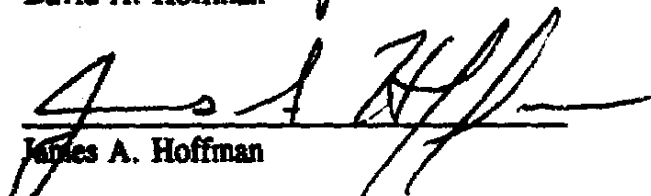
COMERICA BANK - ILLINOIS

By: 
Thomas J. Seringer, First Vice President

The Beneficiaries hereby acknowledge and consent to the within Extension Agreement and reaffirm their Mortgagor.


Daniel J. Hoffman


David A. Hoffman


James A. Hoffman

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The undersigned hereby acknowledge and consent to the within Extension Agreement and reaffirm their Guaranty of Note and Mortgage dated May 10, 1990.

Daniel J. Hoffman
Daniel J. Hoffman

David A. Hoffman
David A. Hoffman

James A. Hoffman
James A. Hoffman

Mildred J. Hoffman
Mildred J. Hoffman

STATE OF ILLINOIS

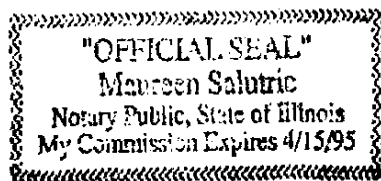
COUNTY OF COOK

} SS

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The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that SUZANNE GOLDSTEIN BAKER and WILLIAM J. BAKER, President and AUTHORIZED OFFICER, respectively, of Comerica Bank - Illinois, as Trustee as aforesaid, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of DEC 30 1993, 1993.



Maureen Salutric
Notary Public

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THE COUNTY OF COOK, ILLINOIS, HAS RECEIVED FROM THE STATE OF ILLINOIS THE FOLLOWING PROPERTY:

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RESIDUAL

PROPERTY OF THE STATE OF ILLINOIS

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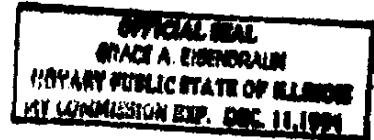
3009405101

STATE OF ILLINOIS }
COUNTY OF COOK } SS

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Thomas J. Seringer First, Vice-President of Comerica Bank - Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said institution, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of December, 1993.

Grace A. Eisentraub
Notary Public



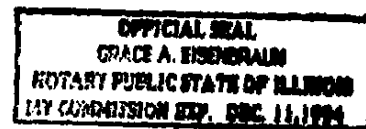
STATE OF ILLINOIS }
COUNTY OF COOK } SS

94051619

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Daniel L. Hoffman, David A. Hoffman, James A. Hoffman and Mildred J. Hoffman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of December, 1993.

Grace A. Eisentraub
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

PIN: 10-18-310-006-0000

Common Address:

9005 Waukegan Road

Morton Grove, Illinois 60053

LOT 39 (EXCEPT THE WEST 17.0 FEET THEREOF) IN STEELE'S MORTON GROVE HIGHLANDS, BEING A SUBDIVISION OF LOTS 5 AND 7 IN GEORGE GABEL'S HEIRS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF THE CENTER OF THE NORTH BRANCH ROAD (EXCEPT THAT PART CONVEYED TO THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

LEGAL DESCRIPTION

PIN: 10-17-424-037-0000

Common Address:

8840 Mason

Morton Grove, Illinois 60053

LOT 1 AND THE NORTH 4 FEET OF LOT 2, BLOCK 2, DEMPSTER TERMINAL GARDENS SECOND ADDITION, A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT C

LEGAL DESCRIPTION

PIN: 10-20-416-047-0000

Common Address:

5839 Reba Street
Morton Grove, Illinois 60053

WEST 1/2 OF LOT 5 AND OF LOT 10 IN BLOCK 6 IN OLIVER SALINGER AND COMPANY'S THIRD OAKTON STREET SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Prepared By And Return To:
COMMERCIAL REAL ESTATE/SUITE 110
COMERICA BANK - ILLINOIS
1700 N. WAUKEGAN ROAD
MORTON GROVE, IL 60053
ATTN.: ANDREW D. GRIFFIN

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IDENTIFICATION

NUMBER OF THE [illegible]

DATE OF THE [illegible]

[illegible]
[illegible]
[illegible]

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