Know all Men by these Presents, that the southwest federal savings and loan association of chicago

a corporation existing under the laws of the UNITED STATES OF AM of one dollar, and for other good and valuable considerations, the recei does hereby Remise Convey, Release and Quit-Claim unto SUBJERAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUSTE WARE THE TRUSTE WAY 16. 1985 AND KNOWN AS TRUST NUMB of the County of COOK and State of Illinois, all the right, title, intendit may have acquired in, through or by a certain mortgage deed dated	pt whereof is hereby confessed, UST ER 3801 est, claim or demand whatsoever the 191H day of office of COOK County, tain Assignment of Rents dated
of the County of COOK and State of Illinois, all the right, title, inter-	est, claim or demand whatsoever the191# day of office of COOK County, tain Assignment of Rents dated
	the191H day of office of COOK County, tain Assignment of Rents dated
it may have acquired in, through or by a certain mortgage deed datedQCTQRER, A.D. 1991, and recorded in the Recorder's	tain Assignment of Rents dated
in the state of Illinois, as Document No. 91557940, and a cer the	o , to the
LOT 10 IN BLUCK 5 IN BLACKSTONE ADDITION TO DAK PARK, BELL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTIONSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MULYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF IN COOK COULLLINGIS.	ON 7, ERIDIAN
	94051066
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COOK COUNTY, LLINOIS FILED FOR RECORD	
94051066 94051066	5
T	
235 WESLEY OAK PARK, ILLINDIS 60302 16-07-407-020-0000	
16-07-407-020-0000	7,
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVIN	IGS AND LOAN ASSOCIATION
OF CHICAGO hath hereunto of affixed, and these presents to be	catego is corporate sear to be
President, and attested by its	* CORPLRATE Secretary this
14 ⁷ H day of	DECEMBLE A.D. 19 ⁹³
•	DLOAN ASSOCIATION OF CHICAGO
By: Muhael Sh	President
Attest: May ()	CORPORATE , Secretary
STATE OF ILLINOIS SS	
COUNTY OF GOOK (""	otary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY thatMICHAEL J. GEI	MBARA personally
known to me to be the VICE President of the SOUTHWEST FEDERA	L SAVINGS AND LOAN ASSOCI- personally known to me to be the
Secretary of said corporation whose names are subscribed to t	he foregoing instrument, appeared
before me this day in person and severally acknowledged that as such officers,	they signed and delivered the said
instrument as said officers of said corporation and caused the corporate sea thereto pursuant to authority given by the Board of Directors of said corporati	on as their free and voluntary act.
thereto pursuant to authority given by the Board of Directors of said corporation and as the free and voluntary act and deed of said corporation for the uses an "OFFICIAL SEAL" "OFFICIAL SEAL" "Noralee Goossens "Notary Public, State of Illinois "My Commission Expires 10/20/95	
Samanamanamanamanananananananananananana	141H otarial seal, this day
3 "OFFICIAL SEAL" 3 GIVEN under my hand and no DECEMBER	01anai seai, (nis day 93
Notary Public, State of Illinois My Commission Expires 10/20/95	2000
Bininininininininininininininininininin	NOTARY PUBLIC

Comment 40074755481

Release of Mortgage BY CORPORATION

Butran 4204

OF TRUST WAS FILED." THE MORTGAGE OR DEED DEEDS IN WHOSE OFFICE "FOR THE PROTECTION OF WITH THE RECORDER OF LEASE SHOULD BE FILED OWNER, SIHT

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63rd STREET CHICAGO, ILLINOIS 60629

J-756/1/237-6

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