1333 - THPREPAR LUNOFFICIAL COPY

MONICA A. SMITH .

94051341

,,,,, []

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY

45EXEXXETAXEXTAXXXXXXX 1 SOUTH 660 HIDWEST RD.

SUITE 203X. 100

EKHANKENTEXXIXXANIZAKOAKBROOK TERRACE, IL 60181

LOAN # 00087639-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, the and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 13, 1994.

AND DIANE RODRIGUEZ, HUSBAND AND WIFE

to ALLIANCE MORTGAGL CURPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 4413 ROOSFVELT ROAD, SUITE 101A HILLSIDE ILLINOIS 60162
and recorded in Book/Volume No.
, page (s)
, as Document

No. 9405166 County Records, State of Illinois described hereinafter as follows: 5133 SOUTH SPRINGFIELD AVE., CNICACO, IL 60632

LOT 114 IN OLIVER SALINGER AND COMPANY'S JIBT STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHAN'S ADDITION TO ELBOON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHHEST 1/4 OF THE SCUTHWEST 1/4 OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.

19-11-302-017

TOGETHER with the note or notes therein described or referred to, the mone; are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 13, 1994 helore me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPELAS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's finard of Directors and that he / she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public WA O HOMANO

My Commission Exures County, 11.

\_ ALLIANCE MORTGAGE CUREO ATION

By: JOHN CHIEFELAS

It's: PRESIDENT

Witness:

By:

OFFICIAL SEAL LISA A. LE GRAND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0-19-07

THIS AGE 'POW DEPICAL METALAL SEAL

## UNOFFICIAL COPY

Property of Cook County Clerk's Oxige