When Recorded Mail To:

COOK COUNTY ILLINOIS

94051342

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD DAKBROOK TERRACE, IL 60181

96 JAN 14 PM 2: 50

94051342

LOAN NO. 00087639-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INC. RESOURCE BANCSHARES HORTGAGE GROUP, INC.
3600 FOREST DRIVE. SUITE 100. COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 13, 1994,
executed by HUHBERTO RODRIGUEZ and DIANE RODRIGUEZ, HUSBAND AND WIFE

to ALLIANCE MURTGAGE CORPORATION, A ILLINOIS CORPORATION and whose address 12 /2 3 ROOSEVELT ROAD, HILLSIDE, 1L 60161

and recorded in Book/Voiu ae No.

follows:

, page(s) County Records, State of 111 no is , as Document No. on real estate legally described as

LOT 114 IN OLIVER SALINGER ARD COMPANY'S SIST STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND IN NATHAN'S ADDITION TO ELSDON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 13 EAST OF THE THIRD FAINCIPAL MERIDIAN, IN COOK COUNTY,

19-11-302.017

5133 SOUTH SPRINGFIELD AVENUE , CHICAGO , IL 60632

TOGETHER with the note or notes therein described or referred to, the money due er.d to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 13, 1994

WESTAMERICA MORTOSCE COMPANY

VICE BUSCH, ASST.

660 MIDWEST READ

HONICA A. SMITH, ASST. SECRETARY

OAKBROOK TERRACE, IL. 5.0.1

STATE OF ILLINOIS

COUNTY OF COOK.

SS.

On 01/13/94

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL LISA A. LEGRAND Y PUBLIC, STATE OF ILLINOIS DMMISSION EXPIRES 0-19-87 RATOR

Notary Public for the state of My commission expires:

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 HIDWEST DAKBROOK TERRAC ROAD TERRACE, JL 50181

ISC/ASMTG//0990-L

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