

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

9 4 0 5 2 4 2 94052421

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Andrew R Ostrowski, A

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the April 22, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in \_\_\_\_\_ of Doc. #92290749, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT TWENTY SEVEN (27) IN COLONIAL HEIGHTS 10TH ADDITION, A SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION, A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) (EXCEPT THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID COLONIAL HEIGHTS 10TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 20, 1965, AS DOCUMENT NUMBER 2204622.

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Tax Key No: 08-10-406-021

715 S. Hatlen Av, M.P., IL 60036

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this Jan. 3, 1994.

Guaranty Bank S.S.B.

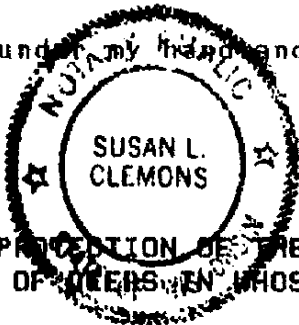
Armando Castillo, Vice-President

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

DEPT-01 RECORDINGS \$23.00  
T#7777 TRAN 5091 01/18/94 11:05:00  
#8131 # \*-94-052421  
COOK COUNTY RECORDER

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this Jan. 3, 1994.



Susan L. Clemons  
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Hersh  
7901 W. Brown Deer Road, Milwaukee WI 53228

Please return to: Andrew R Ostrowski, 715 S Hatlen Av  
Mount Prospect IL 60056  
Mortgage Loan Number 519220-8

BOX 432  
\$ 23.00

87-52421-3404

Torrens Deed Station #

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ENSCAPE

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