RELEASE OF MORTGAGE BY CORP. FILAT ON QUESTION SECONDARY CO.

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK	
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION	
a corporation existing under the laws of the United States of America, for and in consideration of	one dollar, and
for other good and valuable considerations, the receipt whereof is hereby confessed, does he	ereby Remise,
Convey, Release and Quit-Claim untowark puses and MARTLYN BUSEN, HUSBAND AND NIFE	
of the County ofCGGK and State of Illinois, all the right, title, interest, claim or dema	nd whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the 291H	day
of APRIL A.D. 19 71 and recorded in the Recorder's office of	County.
in the state of Illinois, in Book of Records, on page	as Document
No. 91225491 , and a certain Assignment of Rents bearing date the	day
of, A.D. 19, and recorded in the Recorder's office of in the State of Illinois in Book of Records, on page No, to the premises therein described, situated in the County of COOK	County,
in the State of Illinois. In Book of Hecords, on page	, as Document
No, to the premises therein described, situated in the County of	and State
of Illinois, as follows, to with	
LOT 11 IN THE SECOND ADDITION TO ACSTIN VIEW, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION 29, TOWNSHIP 37 NORTH, REAGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.	UF
SELITOR 27, Turnship 37 horan, and 13, char at the first printer and	
0.0	
PROPERTY: 6124 W. 123RD STREET, PALOS HEIGHTS, IL 60453	
PIN: 24-29-309-013-0000	
1-141	
IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Ba	nk Formerly
Suburban Federal Savings and Loan Association hath hereu	
corporate seal to be affixed, and these presents to be	signed by its
Assistant Vice President, and attested by its Assistan	t Secretary,
this 20th day of DECEMBER A.	D. 19 <u>93</u> .
Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association By: Assistant Assist	
Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Assoc	iation
e e	
By: Assistant	Vice President
Affest: Assist	ant Secretary
STATE OF ILLINOIS SS.	:
COUNTY OF COOK) SS.	
-	
I the undersigned, a Notary Public in and for said County in the Strue	
HEREBY CERTIFY that <u>LAURA ESPINOZA</u> personally known	
the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Forms	-
Federal Savings and Loan Association and LUCY JOHNSTON , person	
me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing	
appeared before me this day in person and severally acknowledged that as such Assistant Vice	
Assistant Secretary, they signed and delivered the said instrum as Assistant Vice President and Assistant Secretary of said co	- 1
caused the corporate seal of said corporation to be affixed there	
authority given by the Board of Directors of said corporation as	
voluntary act, and as the free and voluntary act and deed of sa	
for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal, this20th	day of
DECEMBER A.D. 19 93	_
"OFFICIAL SEAL" VICTORIA M. HAMPTON	To
E MATERIA DI BILLIA DE BLANCIA E LA CALLA DE LA CALLA DEL CALLA DEL CALLA DE LA CALLA DE L	KOK)
MY COMMISSION EXPIRES 10/19/97	
This document was prepared by: AMY_WOOTENof Suburban Federal Savings, a Federal Savings Bank, Formerly	/ Suburban Federal

Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60428.

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FICIAL COPY
TO
TO
TO
TO MR. AND MRS. MARK W. BUSEN 6124 W. 123rd STREET PALOS HEIGHTS, IL 60463

Release of Mortgage By Corporation

BOX

94052669

01/11/94

0007 MC# RECORDIN 4 MAIL 5 94052669 # 0007 MC#

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10:29 23.00 0.50

10:29