

PREPARED BY

UNOFFICIAL COPY 94052798

TONI DUBMAN
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

94 JAN 11 PM 1:51

E. O. TIVAN

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 39-7231

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK, A FEDERAL SAVINGS BANK 1130 BERKSADIE BOULEVARD, WYOMISSING, PENNSYLVANIA 19610 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1993 executed by GREGORY H. SACHS AND TRACEY SACHS, HUSBAND AND WIFE

RECORDING 23.00
MAIL 0.50
94052798

to FIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **94052797** COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT NUMBER 30 B LEFT IN WESTRIDGE TOWNHOME IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2, IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

03-06-400-063-1007

Commonly known as: 759 HAPPFIELD DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On DECEMBER 30, 1993 before me, the (Date of Execution)

Angelo Cusinato
BY: ANGELO CUSINATO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO known to me to be the PRESIDENT and JACK CERAULO known to me to be VICE PRESIDENT

Jack Ceraulo
BY: JACK CERAULO
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Toni A. Dubman
My Commission Expires 10-25-95 COOK County,

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94052798

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