County of COOK 94052187

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

DESCRIBED AS: ONE RETAIL INSTALLMENT CONTRACT IN THE AMOUNT OF \$10,300.20

DEPT-01 RECORDING 1#8012 TRAN 0580 01/18/94 10:12:00 #1136 # #-94-052187 COOK COUNTY RECORDER

described in a certain MORTGAGE SHIKLEY FELTON executed by

TOBETTER BUILT FREDDELING INC. AND FURTHER ASSIGNED TO WESTERN AMERICAN NATIONAL BANK , 19 88 , and recorded in Wot. DOC #88435572 dly of HAY dated the 1 \$ COUNTY RECORDER .County, IL , of COOK of the records of on page

WESTERN AMERICAN NATIONAL BANK, 4009 AIRPORT FREEWAY, BEDFORD, TX 76021

a Corporation, duly organized and existing under the Laws of the State of MORTGAGE the owner and holder of said note , does hereby release the lien shown by said instrument to exist aron the following described property, to secure payment of said note viz.;

LOT 4 IN BLOCK 7 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1 OF THE SOUTH-WEST 1 OF THE SOUTHWEST 1 OF THE CAST 1 OF THE NORTHWEST 1 OF THE SOUTHWEST 1 OF SECTION 2, TOWNSHIP 39 NORTH, PASE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN #16-02-335-022 848 N. HARDING, CHICAGO, IL

RIDING RETURN TO

N AMERICAN NATIONAL BANK P.O. BOX 1299 BEDFORD, TX 76095

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at BEDFORD, TX

this 12 day of OCTOBER

, 19 93

WESTERN AMERICAN NATIONAL BANK

OUNTY CLOTHER SAUSTAGE

DAVID L. PHILIMPS

(Seal)

KTM A. T.YDA

VICE

. 1

STATE OF TEXAS

COUNTY OF

TARRANT

This instrument was acknowledged before me on the

12 day of OCTOBER

. 1993

KIM A. LYDA

WESTERN AMERICAN NATIONAL BANK

corporation, on behalf of said corporation.

My commission expires: ?

Bridget.

STATE OF LEXAS

BRIDGET E. ALLEN Notary Public, State of Texas
NOTARY PUBLIC Notary's printed name: BRIDGET E. ALLEN

VICE PRESIDENT

08-19-95

TEXAS

My Commission Expires 8/19/95

9/17)

telacents and a cal matth

for windered 94052187

Harris III. 1900 - 1900

a of hodinade N. 1 (77.15/44) M. H. H.

Service of the Control of the Contro

Line Andrew Strong and Article Control of the agreement fill a reason.

Soot County

WESTCHELLY COLORS OF SUME SACE P. D. NOX 1 TH SECROBOLIK / /COMS

्राक्षर १<mark>स में क्रिस्स स्टास्टास्ट</mark> स St. A. Harriston A. College

113.50 A 120 May 1

94052187