

# UNOFFICIAL COPY



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Lender"

94053692

## RELEASE OF MORTGAGE

94053692

<b>GRANTOR</b> ROBERT L. SERPE AND ANN MARIE SERPE, HIS WIFE	<b>BORROWER</b> ROBERT L. SERPE AND ANN MARIE SERPE, HIS WIFE
<b>ADDRESS</b> 11634 SO. EWING AVENUE CHICAGO, IL 60617 TELEPHONE NO.	<b>ADDRESS</b> 11634 SO. EWING AVENUE CHICAGO, IL 60617 TELEPHONE NO.
<b>IDENTIFICATION NO.</b> 333383083	<b>IDENTIFICATION NO.</b> 333383083

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.50	\$50,000.00	08/18/86	09/01/01	333383083	5004019953

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that **SOUTH CHICAGO BANK**, formerly South Chicago Savings Bank of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REVOKE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **18TH** day of **AUGUST, 1986**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. **86398462** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **26-20-114-024**  
Address(es) of Premises: **11634 SO. EWING AVENUE  
CHICAGO, IL 60617**

DEPT-01 RECORDING \$23.00  
160011 TRAN 9361 01/18/94 09151100  
\$2163 9 - 24 - 1053692  
COOK COUNTY RECORDER

Witness its hand and seal, this **22nd** day of **November, 1993**

MORTGAGEE, SOUTH CHICAGO BANK

By: **PHILIP J. LENTOR, II**  
Vs: **VICK PHIBADANG**  
Agent: **Sarah Pavuk**  
Vs: **Assistant Vice-President**

DEPT-01 RECORDING \$23.00  
160011 TRAN 9361 01/18/94 09151100  
\$2163 9 - 24 - 1053692  
COOK COUNTY RECORDER

This instrument was prepared by and after recording return to:  
**SOUTH CHICAGO BANK**

STATE OF **Illinois** )  
COUNTY OF **Cook** ) ss

I, the undersigned **Philip J. Lentor, II**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Philip J. Lentor, II** personally known to me to be the **Vice-President** of **South Chicago Bank** personally known to me to be the **A.V.P.** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President and A.V.P.** they signed and delivered the said instrument and caused the corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the true and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **10th** day of **December, 1993**

**ROBERT M. SANDOVAL**  
PUBLIC STATE OF ILLINOIS  
Notary Public

94053692

93-3003

2300

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SCHEDULE A

LOT 14 AND THE NORTH 15 FEET OF LOT 15 IN BLOCK 54  
IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

SEARCHED

Property of Cook County Clerk's Office

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