HI Satisfaction ease of Mortgage

ST.	ANTHONY	FEDERAL	SAVINGS	AND LOAN	ASSOCIATI	ON, n/k/a
ST. AN	THONY BANK.	A Federal Savi	egs Bank 14	47 South 48th	Court Cicoro, I	Micels 5865G

Loan No.

a corporation existing under the laws of the

94053124

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinsfter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS C. CLARK and PAULA J. CLARK, his wife

February

day of

COOK ILLINOIS and State of all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

. in book

County, in the State of

Illinois

90072244

. in

of records, on page

of Rents dated the

as document No.

, 19 **

, and a certain Assignment

13th

to the premises therein

and recorded in the Recorder's

Office of

County, in the State of

, as document No.

, A.D. 19 90, and recorded in the Recorder's Office of

book of records,

described; as follows, to-wit: LOT 68 IN ASSESSOR'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-33-122-083

DEPT-91 RECORDINGS

\$23.50

COMMONLY KNOWN AS: 3428 South Parnell

Chicago, IL 60616

T#9999 TRAN 2523 01/18/94 10:26:00

HEEAR # -94--053124 *·-COOK COUNTY RECORDER

situated in the

City

Chicago

, County of

Cook and

State of

Illinois

; together will all the appurtenances and privileges thereunto belonging or

appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be signed to these presents by its Loan Officer 88968695 this President, and attent a by its

13th

day of

December

,Loan Officer 3000000xx

94053**124**

STATE OF

Illinois

Clara Sosa

the undersigned, a Notary Public

COUNTY OF

Cook

Kathleen C. Marmitt, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

Vice

President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A ST. ANTHONY BANK, A FEDERAL SAVINGS BANK

Loan Officer

a corporation, and

Deborah A. Ness

personally known to me to be the

SEMECHECO said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, ment to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and tary act and deed of said corporation, for the uses and purposes therein set forth.

my hand and Notarial Seal this

13th day of December

, A.D. 19 93

MBNT WAS PREPARED BY:

NTHONY BANK A Federal Savings Bank 1447 S. 49th COURT CICERO, ILLINOIS 60650

CLARA SOSA

NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 6/7/97

UNOFFICIAL COPY

Property of County Office

Office

Office

OFFICIAL SEAL
CHARK PULL OF STATE OF ILLINOIS
ANY COMMISSION SXPIRES 67/97