

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-523251-7

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

94053215

DEPT-01 RECORDING 123.50
T#7777 TRAN 2523 01/18/94 11:17:00
#5661 # *94-053215
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

513861899A

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
EVERGREEN MORTGAGE COMPANY

18 W. JACKSON BLVD., 2ND FLOOR
CHICAGO, IL 60604

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, rec'd of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-30-93 made and executed by

HUEI-JUNG CRISTINA CHEN, AN UNMARRIED WOMAN AND CHUNG KUANG CHEN AND HSUEH CHEN, HUSBAND AND WIFE

to EVERGREEN MORTGAGE COMPANY, which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 41 IN BURR RIDGE MEADOWS PHASE TWO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94053214

PIN #: 18-18-305-010

PROPERTY ADDRESS: 1530 TOMLIN DRIVE
BURR RIDGE, IL 60521

LOAN AMOUNT: \$ 203,150.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30th day of December, 1993

Signed, sealed, and delivered in the presence of:

By: Carol Hazelton
Witness-

By: _____
Witness-

By: Jane Cholera

ACKNOWLEDGEMENT Attorney in Fact

(Corporate Seal)

STATE OF Ill
COUNTY OF Cook

On this 30th day of December, 1993, before me the undersigned Notary Public personally appeared _____ personally known to me - or - _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

OFFICIAL SEAL
CAROL A. HAZELTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 0-28-97

Witness my hand and official seal.

Signature of Notary Carol Hazelton My commission expires: _____ 2350

3

REQUESTED AND PREPARED BY: Evergreen Mortgage Company

MPCD9158 - 5/93

50-523251-7

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY

94053215

Illinois State

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That ANDREW Y. WU, THE PRESIDENT DBA EVERGREEN MORTGAGE CO

residing at 18 W. JACKSON BLVD. 2FL. CHICAGO, ILL 60604

in the City of CHICAGO, County of COOK and

State of ILL has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): HUEI-JUNG CRISTINA CHEN
CHUNG KUANG & HSUEH CHEN CHEN

Address of Property: 1530 TOMLIN BURRIDGE, ILL 60521

City, State, Zip Code:

LAFC Loan Number: 504-523251-7

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 21st day of

December, 1993.

ATTESTED BY:

BY: Andrew Y. Wu

TITLE: _____

TITLE: President

STATE OF: Illinois

94053215

INTERCOUNTY TITLE

COUNTY OF: Cook

BE IT REMEMBERED, that on December 21, 1993 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared ANDREW Y. WU, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of December, 1993.

Affix Corporate Seal

Carol A. Hazelton
NOTARY PUBLIC

