

UNOFFICIAL COPY

94054454

Prepared by: Myra Burgess
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94054454

ILLINOIS
RELEASE DEED
Loan No.:
PIF: 01/07/86

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest through merger w/Land of Lincoln Savings and
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: CALIA DEVELOPMENT CORPORATION

Name of Mortgagee: LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC #LR3464238; AUGUST 27, 1985; TORRENS CERTIFICATE #1541526; BOOK 3088-2; PAGE 264

Address of Property: 528 Juli Drive
Schmensburg, IL 60193

Tax ID No.: 07-27-212-001; VOLUME 187

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 30, 1993

HOUSEHOLD BANK, F.S.B.

Brian J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)
County of DuPage)

DEPT-01 RECORDING \$23.50
T#0000 TRAN 6143 01/18/94 10:06:00
#8745 # *-94-054454
COOK COUNTY RECORDER

On December 30, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 30, 1993.

Michael P. Cummins
Notary Public/Commission Expires:

OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-97

When recorded, please return to:

Household
Stars Central
577 Lamont Rd.
Elmhurst, IL 60126



23.50
TK BET

ADD 56460X

Dec 30 1993
Doc # 03-079886

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Property of Cook County Clerk's Office

OFFICIAL SEAL
MICHAEL P. CLUMMINIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-1-03

COOK COUNTY CLERK'S OFFICE
110 SOUTH WASHINGTON STREET
CHICAGO, ILLINOIS 60604
TEL: 312.603.4000

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

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Loan No.:

0 0 0 9 4 0 5 4 4 5 4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 2201 IN LANCER SUBDIVISION UNIT 22, BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1979 AS
DOCUMENT NUMBER 3115621 IN COOK COUNTY, ILLINOIS.

TAXES: 07-27-212-001; VOLUME 187

LG001
HPT

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94054454

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MEMORANDUM
FOR THE RECORD

TO: THE BOARD OF SUPERVISORS
FROM: THE DEPARTMENT OF PUBLIC WORKS
SUBJECT: [Illegible]

DATE: 10-27-1954

10001
10001

Property of Cook County Clerk's Office

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