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Seosario 903863

KNOW ALL MEN BY THESE PI		mitu 1 Mantan	te Corp	Intv
That I Gary Di Cicco	and State of	rity 1 Mortgag Illinois		unty
of <u>Cook</u> has made and appointed, and B Crowley, or Diane M. Allison, or the City of Wood Dale, County (BY THESE PRESENTS d	do make, constitute a Carla Madura of Hot	usenoiu bank, i.s.c	ט, טו
n my name and steed to:	e for the purpose of assig	oning and transferrir	ng a certain mortga	age,
Execute any and all documents deed of trust, security instrument deed of trust, or security instru	nt and note including but	or the following loan	n transaction:	aye,
Address of Frozerty 972	ilali E. Saiyed 1 Bianco Terrace Plaines, Illinoi	. T∉0000 ≑9006	01 RECORDING 0 TRAN 6152 01/1: 6 # #-94-C OK COUNTY RECORDE	054709
%	G547C9	09-10	-701-072	1-1139
giving and granting unto my sa act and thing whatsoever, requ to all intents and purposes, as full power of substitution and re shall lawfully do or cause to be	uisite and ne lessary to b silmight of could do if pe revocation, haraby ratifyli	be done in and about ersonally present at ing and confirming a	the doing thereof.	, with
IN TESTIMONY WHEREOF, December , 19 93	t have hereto set in	y hand and seal	this _1 da	iy of
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Slate of: Illinois County of: Cook			$O_{\mathcal{K}}$	To
Gary Di Cicco	e me, <u>Kristen Di</u> personally know n instrument and acknowl	yn to me to be the pe ledged to me that he	e/she/they execule	ne's) :
same in his/her/their authori instrument the person(s) or t instrument.	rized capacity(les), and	that by his/her/the	Bir signature(s), or	ภ เซร
WITNESS my hand and official	al seal.			
				57
Signature	Ministers Di Cie		_ (Seal)	
		M	ail to the	roscholdban
	OFFICIAL SEAL KRISTEN DICIGGO	. / VC	100 741	TEL DEVE
	KRISTEN DICICCO NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES S.	INOIS		ale I/, 60

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UNIT MO. 129 AS DELINEATED ON A SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 CP THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 MORTS, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICE SURVEY IS ANACHED AS EXHIBIT "A" TO THE DECLARATION OF COUNTY, ILLINOIS AS LOCUMENT NO. 21920224, TOGETHER WITE ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON PLEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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