

UNOFFICIAL COPY

1918044

PREPARED BY:
LINCOLN HOME MORTGAGE, INC. 0 0 0 9 4 3 2 2 4 1 0 0
447 NORTH ROSELLE ROAD
ROSELLE, ILLINOIS 60172

AND WHEN RECORDED MAIL TO
LINCOLN HOME MORTGAGE, INC.
447 NORTH ROSELLE ROAD
ROSELLE, ILLINOIS 60172

94054800

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1994
executed by

MARY A. BANKS, A WIDOW

DEPT-01 RECORDING \$23.00
7#0000 TRAN 6152 01/18/94 12:35:00
\$9099 # *94-054800
COOK COUNTY RECORDER

to LINCOLN HOME MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 447 NORTH ROSELLE ROAD
ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No. _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 32 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 3 IN BEVERLY
MANOR, BEING A SUBDIVISION OF PART OF LAZELWOOD AND WRIGHTS SUBDIVISION OF THE
SOUTH HALF TO THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND) ACCORDING TO PLAT
THEREOF RECORDED JANUARY 13, 1926 AS DOCUMENT NUMBER 9149656, IN COOK COUNTY,
ILLINOIS.

PIN #19-36-226-010

94054800

94054800

Commonly known as:

8233 SOUTH WASHTENAW, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN HOME MORTGAGE, INC.

On JANUARY 10, 1994 before me, the
(Date of Execution)

BY: HAROLD E. SUMERDON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HAROLD E. SUMERDON
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public _____
My Commission Expires 11/08/97 County, Cook

OFFICIAL SEAL
FERDINAND RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-8-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23

UNOFFICIAL COPY

0084800

Corporation Assignment of Paul Jones-Morgan

Property of Cook County Clerk's Office

00-457129

94059800

JACK JAMES
ANDERSON
1000 N. LAKE ST. CHICAGO, ILL. 60607
YOUNG & RUBICAM