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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94054905

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOUNT GREENWOOD BANK

3052 W. 111TH STREET - CHICAGO, IL. 60655

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a

certain MORTGAGE dated the 1ST day of DECEMBER 1983,

made by MOUNT GREENWOOD BANK - 3052 W. 111TH STREET - CHICAGO, IL. 60655

to DONALD P. MARTIN AND DOROTHY, HIS WIFE

and recorded as document No. 26908483 in Book --- at page --- in the office of

RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

****SEE REVERSE SIDE****

Permanent Real Estate Index Number(s): 25-18-107-049

Address(es) of premises: 10309 S. SEELEY, CHICAGO, IL. 60643

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness THE hand S and seal S this 4TH day of JANUARY 19 94

MOUNT GREENWOOD BANK BY:

CHARLOTTE BOISSONNEAU, VICE PRESIDENT (SEAL)

BARBARA J. HALSON, ACTING SECRETARY (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

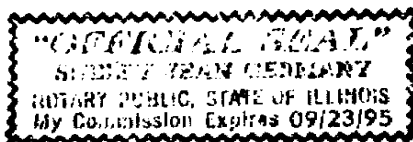
ss.

THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLOTTE BOISSONNEAU, VICE PRESIDENT AND BARBARA J. HALSON, ACTING SECRETARY

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of JANUARY 19 94



Shelley Jean Kuryany
Notary Public
Commission expires 9-23-95

This instrument was prepared by B. CREAMER, MT. GREENWOOD BANK, 3052 W. 111TH ST., CHICAGO, IL. 60655 (NAME AND ADDRESS)

Fee 7485554 DB 2/2/94

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SOUTH 25 FEET OF LOT 1 AND NORTH 35 FEET OF LOT 2 (EXCEPT FROM ALL OF SAID PREMISES THE EAST 120 FEET THEREOF) IN BLOCK 1 IN CHAMBERS AND SPRINGERS SUBDIVISION OF THE NORTH 1/2 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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BOX 333 - TH

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Law Offices Of
James E. Manning
10827 S. Western Avenue
Chicago, Illinois 60643