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SUBORDINATION OF LIEN

			and Management Share	and and ton Markensell's	
•				ereinafter "Mortgage")	
to	The Northern Tr				
/"Subordi	nating Lender")		/91		
•				of Duuds	
	of Cook	County,	Illinois, or	1/27/92	
as Documei	nt Number 92	G20717	on certain :	real ostate (the	
"Premises'	") which has the	a stront addre	ss of505	N. Lake Shore Drive	
Unit 3603, (Chicago, IL 60611				
PARCEL 1: UNIT	ium as delineated and t of section 10, tomashie	is indivitud percen w Defined in the dectar	actical recognition as	E COMMON ELEMENIS IN LAKE POINT DOCUMENT NO. 88309162, IN THE D PRINCIPAL MERIDIAN, IN COOK	9:05:30:7
	EMENTS FOR THE BENEFIT FORTH IN DECLARATION RE			URAL SUPPOKT, INCRESS AND OOK COUNTY, ILLINOIS.	
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505 NOV 505 NOV	Makeshore Chicago,	Drive. TL 60611	•	DEPT-01 RECORDING T00011 TRAN 7401 01/18/94 10 17555 \$ 4-94-0540 COOK COUNTY RECORDER	125.5 6143100 177
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せる(03) PERMANENT which Mort	("NI (ago, INDEX NUMBER: gage was made t	17-10-214-011-1 to secure a No	371 te in the su	T00011 TREN 7401 01/18/94 1: \$7555 \$ 4-94-0540 COOK COUNTY RECORDER	4143100
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South, 1991 as Document Number 34054076
the said Premises to secure a Note to Inc Chil Chance Grace.
in the sum of One Hundred Eighty Thousand
(\$180,000.00) Dollars with interest payable as therein provided;
and
WHEREAS, the Note secured by the Mortgage first described is held
by the Subordinating Lender as the sole owner and not as an agent for
collection, and is not pledged or entrusted to the Subordinating Lender
on behalf of any person, firm, or corporation; and
WHEREAS, said Subordinating Lander wishes to subordinate the lien
of its Mortgage first desc'ibad above, recorded as Document Number
48 92-050717
NOW, THEREFORE, in consideration of the premises and for good and
valuable consideration, the receipt of which is hereby acknowledged,
the Subordinating Lendor does hereby consent and agree with the said that the Mortgage recorded as Document Number 92-050717
that the Mortgage recorded as Document Number 92-050717
secured by the Note owned by the Subordinating Lander shall be at all
times a second lien upon the Premises subject to the Kien of the
Mortgage of The Chief Tinancial Group
recorded as document number 94054076
WITNESS the hand and seal of the Subordinating Lender this day
04 January, 1994.
The Northern Trust Company
Cowala A. Wilaus Second Vice President
Walter Stiff Assistant Secretary

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STATE OF ILLINOIS) COUNTY OF Cack) ss.	
County in the State aforesaid, do hereby to me to be the same person(s) whose na foregoing instrument, appeared before me severally acknowledged that the signed as	who is/are personally known me(s) is/are subscribed to the ethis day in person and and deliver the said instrument
Given under my hand and Notarial se	al this little day of
My Commission Expires:	MY GOMMING EXPINES 10/18/96
repared by & mail to ORTHERN TRUST CO O S. LASALLE STRUCT HICAGO, II.	The Control of the Co
•	T'S OFFICE
	965167

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