

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94054112

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#2222 TRAN 4483 01/18/94 11:55:00
#8293 * - 94-054112
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOWARD B. ALTMAN AND MARILYN ALTMAN
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91499063, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 8 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 9 IN BLOCK 13 IN DEVON-MCCORMICK BOULEVARD ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6630 NORTH DRAKE AVENUE, LINCOLNWOOD, ILLINOIS 60645
P.I.N.: 10-35-406-025 & 10-35-406-042

ATI TITLE COMPANY
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

RECORDING
BOX 156

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 5th day of JANUARY, 1994.

COPIED BY _____

DATE OF _____

COLE TAYLOR BANK

By STEPHAN P. FAGAN VICE PRESIDENT

Attest: DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by VIRGINIA REYNOSO 7601 S. CICERO AVE., CHICAGO, IL
(NAME AND ADDRESS)

MAIL TO: JOSEPH N. DAVIS
6630 NORTH DRAKE AVE, LINCOLNWOOD, IL. 60645

9300 0887 - S.M.

102

Office



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RELEASE DEED
By Corporation

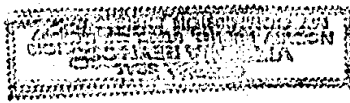
ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1960

34024173

Property of Cook County



NOTARY PUBLIC
Stephen P. Fagan
19 94

GIVEN under my hand and seal this _____ day of JANUARY 19 94
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they
whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the
a corporation, and DEBORAH A. CORSO, personally
President of the GOLF TAYLOR BANK VICE
STEPHAN P. FAGAN
a notary public

21105076

STATE OF ILLINOIS }
COUNTY OF COOK }
SS