

UNOFFICIAL COPY

94054162

478863

CERTIFICATE OF RELEASE 6 2

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 16, 1991, by Irwin Abrams and Lisa Abrams, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 19th day of August, 1991 in Document #91421621.

RECORDING 23.00
 MAIL 0.50
 # 94054162

Legal Description attached hereto and made a part hereof

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on March 04, 1993.

Signed and sealed in the presence of

COOK COUNTY RECORDER

FBS Mortgage Corporation

JESSE WHITE

Gail L. Kilgore

Nancy Pray, witness

Gail L. Kilgore, Asst. Secretary

ROLLING MEADOWS

Coleen Kluender

Coleen Kluender, witness

STATE OF MINNESOTA)
)SS.
 COUNTY OF RAMSEY)

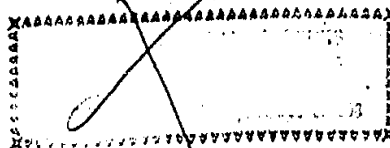
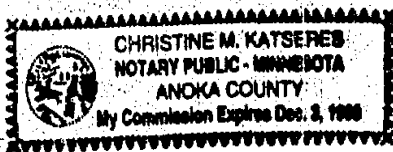
This instrument prepared by:
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

94 JAN 12 AM 8:23

On March 04, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Christine M. Katser
 NOTARY PUBLIC

Loan Number 478863 - I Abrams CS205



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REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R37765

LEGAL DESCRIPTION:

LOT 8 IN PARKSIDE ESTATES FIRST ADDITION, A RESUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 IN WILMETTE-HIBBARD RESUBDIVISION, A RESUBDIVISION IN THE SOUTH-EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1957 AS DOCUMENT 17033760, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 05-32-303-029

address: 231 Kilpatrick, Wilmette, IL
mail to: Steven S. Abrams
231 Kilpatrick
Wilmette, IL



