CERTIFICATÉ OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 16, 1991 , by Irwin Abrams and Lisa Abrams , husband and wife , to Mortgage Capital Corporation , which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois RECORDING 23.00 on the 19th day of August, 1991 in Document #91421621. MAIL 0.50 94054162

Legal Description atached hereto and made a part hereof

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHELFOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on March 04, 1993.

Signed and sealed in the presence of

37765

XOK COUNTY

FBS Mortgage Corporation

Kilgore, Asst. Secretary

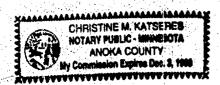
*w*itness

STATE OF MINNESOTA) }SS. COUNTY OF RAMSEY

This instrument prepared by: FBS Mortgage Corporation 2550 University .ve. St. Paul, MN 55155

On March 04, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworm, did say that she is the Assistant Secretary of the corporation. named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 478863 - I Abrams CS205





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REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R37765

## LEGAL DESCRIPTION:

LOT 8 IN PARKSIDE ESTATES FIRST ADDITION, A RESUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 4 IN WILMETTE-HIBBARD RESUBDIVISION, A RESUBDIVISION IN THE SOUTH LEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAT MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1957 AS DOCUMENT 17033760, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. . 05-32-303-029

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