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LASALLE TALMAN BANK, F.S.B.

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RELEASE OF MORTGAGE

Loan No. 271955-0

PLEASE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FIRST BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 10139 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89613075, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 1227 W. LUNT-UNIT 3B, CHICAGO IL. 60626
Permanent Index No: 11321140311042

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 01, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer BY: [Signature] Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

VI:11
00:ES
31:11

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / I. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
ROBERT BRON
1227 WEST LUNT #3B
CHICAGO IL. 60626

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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UNIT NUMBER 1227-3B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

Vertical text on the right margin, possibly a date or reference number.

STATE OF ILLINOIS
 COUNTY OF COOK

01/12/94 0010 MCH 11:17
 RECORDING # 23.00
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 01/12/94 0010 MCH 11:18

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY
 JAN 12 1994

SKORDE OFFICE
 JESSE WHITE
 RECORDER
 COOK COUNTY

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