UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 271955-0

9405418

DE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of American and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does here Remise, Convey, Release and Quit-Claim unto a corporation existing under the laws of the United States of America. consideration, the receipt whereof is hereby acknowledged does hereby FIRST BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23,1973 AND KNOWN AS TRUST NUMBER 10139 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder -/ Registrar's office of COOK County, Illinois, as Document No. 896130,5, to the premises therein described to-wit:

LEGAL D'SURIPTION ATTACHED HERETO

Property Address: 1227 W. LUNT-UNIT 3B, CHICAGO IL. 60626
Permanent Index No: 1321140311042
Said Association warrants that it has good right, title, Property Address:

and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 01, 1993

LASALLETTALMAN BANK F.S.B.

Officed Loan Servicing

Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for soid County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THP CHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to the defined thereto pursuant to authority given by the Board of Firectors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / T. Bakopoulos LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Herokamp rop Public OFFICIAL SEAL SARAH HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS n Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS EXTENDED.

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: ROBERT BRON 1227 WEST LUNT #3B CHICAGO IL. 60626

COOK COUNTE: SKOKIE OFFICE

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UNIT NUMBER 1227-3B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND
15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1
IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH
WEST 1/4 WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION, IN COOK
41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINGIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
COUNTY, ILLINGIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455.

ELEMENTS, IN COOK COUNTY, ILLINOIS.

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