PREPARED BY:

JACQUE SOLLARS 7818 W. HIGGINS RD. CHICAGO, IL 60631-3325

AND WHEN RECORDED MAIL TO

94 JAN 12 AM 9: 23

NAME ANCHOR MORTGAGE CORPORATION ADDRESS 7818 W. HIGGINS RD. CITY & CHICAGO, IL 60631-3325 STATE

930033885 Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real/Estate Mortgage

Title Order No. R37765

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRIPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and precest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1993, executed by

IRWIN ABRAMS AND LISA ABRAMS, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

a corporation organized under under the of THE STATE OF ILLINOIS and who's principal place of business is 7818 W. HIGGINS ROAD, CHICAGO, IL 60631 94054164 as Document No. , page(s)

and recorded in Book/Volume No. COOK

County Records, State of IL

described hereinafter

as follows:

LOT 8 IN PARKSIDE ESTATES FIRST ADDITION, A RESUBDIVISION OF LOTS 1 TO 12. BOTH INCLUSIVE, IN BLOCK 4 IN WILMETTE-HIBBARD RESUBDIVISION, A RESUBDIVISION IN THE SOUTHWEST 1, OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1957 AS DOCUMENT 17033760, IN COOK COUNTY, ILLINOIS.

> RECORDING 23.00 MAIL 0.50 94054265

TAX ID # 05-32-303-029

COOK COUN RECORDER JESSE WHITE ROLLING MEADOWS

Tax 1D #:

Commonly known as: 231 KILPATRICK AVE. WILMETTE, IL. 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become do, the eon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 21, 1993

before me, the

County.

(Oste of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared GREGG N. LANGTRY

known to me to be the SECRETARY

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:

MORTGAGE CORPORATION

BY: GREGE N.

ITS: SECRETARY

BY:

ITS:

WITNESS:

ANCHOR

OFFICE Jacqueline F. Suin-Notary Public, State of a My Commission Expires 2/0/36

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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