	1 1
VICTOR SCHULAS	
1200 SHERMER RUM	FICIAL GOPY
NORTHBROOK, ILLINOIS 60062	CALLO.

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK 1200 SHERMER ROAD NORTHBROOK, ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

## Corporation Assignment of Real Estate Mortgage

**-**7 |

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE TALMAN BANK FSB

4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1994 executed by

ARNOLD TROOT, DIVORCED NOT REMARRIED

to LASAILE BANK NONTHEROOK

a corporation organized under includes of THE STATE OF ILLINOIS

and whose principal place of buildess is 1200 SHERMER ROAD

NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. COOK

,paga(s) County Records, State of

ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

DEFIT-01 RECORDINGS \$23.00 T#9999 TRAN 8624 01/18/94 12:48:00 · 并---学4 ---- の55428 # 44.000 CODE COUNTY RECORDER

04-11-211-043

NORTHBROOK, ILLINOIS 60062 Commonly known as: 1003 LONGAKER ROAD,

TOGETHER with the note or notes therein described or referred to, the money due vid to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

JANUARY 10, 1994

, before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT D. SCHAFFER

known to me to be the SENICR VICE PRESIDENT

CORT S. CONDEX

ASSISTANT VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

County,

BY:

ITS:

BY:

ITS:

OFFICIAL SEAL CYNTHIA VAN TREESE NOTARY PUBLIC, STATE OF ILLINOIB MY COMMISSION EXPINES 1116 DT

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ROBERT D. SCHAEFER

CORIS, CONDEX

SENIOR VICE PRESIDENT

ASSISTANT VICE PRESIDENT

## **UNOFFICIAL COPY**

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## Legal Description Rider

LOT 8 IN BLOCK 2 IN NORTHBROOK EAST UNIT NO. 4, BEING A RESUBDIVISION OF LOTS 17 TO 23, INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3, LOTS 1 TO 5, INCLUSIVE AND LOTS 9 TO 38, INCLUSIVE IN BLOCK 16, LOTS 1 TO 19, INCLUSIVE AND LOTS 22 TO 33, INCLUSIVE IN BLOCK 17 AND VACATED PORTION OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, ALL IN HUGHES-ERCUN-MOORE CORPS "COLLINSWOOD", BEING A SUBDIVISION OF PART OF NORTHEAST 1/4 AND PART OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF LOT 34 IN BLOCK 17 IN HUGHES-BROWN-MOORE CORPS "COLLINSWOOD", LYING NORTH OF LOT 1 IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALSO ATHB.
COOK COUNTY CIENTS OFFICE LOT A IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST RESUBDIVISION.

04-11-211-043

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