

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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94055607

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. OF RECORDING #25.50  
TRAN 4493 01/18/94 12:30:00  
\*94-055607  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

CA 71863

KNOW ALL MEN BY THESE PRESENTS, That

EdgeMark Bank Rosemont

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Linda J. Savola, unmarried  
(NAME AND ADDRESS)

9628 West Higgins Rd. Unit 1C Rosemont, IL 60018

heirs, legal representatives and assigns, all to right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain mortgage, bearing date the 20 day of

September, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. ~~9381575~~ 93819575, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

see attached

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-04-204-051-1003

Address(es) of premises: 9628 West Higgins Road Unit 1C Rosemont, IL 60018

Witness hand and seal, this 14<sup>th</sup> day of January, 1994.

*Barbara J. Linthicum* (SEAL)  
Barbara J. Linthicum, President

*Kathleen Spero* (SEAL)  
Kathleen Spero, Vice-President/Cashier

This instrument was prepared by *John J. ...* (NAME AND ADDRESS)

255/16

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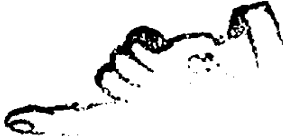
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

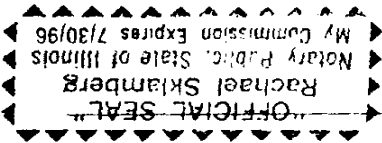
MAIL TO:

EdgeMark Bank  
5111 N River Rd  
Rosemont IL 60018



GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 14th day of January 1994  
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such President and Vice-President, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Vice-President of said corporation, and personally known to me to be the  
a Kathleen Spero, personally  
personally known to me to be the President of EdgeMark Bank Rosemont  
and for said County in the State aforesaid, DO HEREBY CERTIFY that Barbara J. Idanthesis  
a notary public

STATE OF Illinois  
COUNTY OF Cook

Lawyer's File

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Legal Description

Unit No. 1-C as delineated on survey of the following described parcel of real estate hereinafter referred to as 'Development Parcel' that part of the lot 1 bounded and described as follows: beginning at the southwest corner of said lot; thence north 18 degrees 52 minutes 32 seconds east along the westerly line of said lot, 24 feet; thence north 63 degrees 52 minutes 32 seconds east, 25.0 feet, more or less to a line 17.67 feet, easterly of as measured at right angles and parallel with the westerly line of lot 1; thence north 18 degrees 52 minutes 32 seconds east along said parallel line 34.0 feet more or less at its intersection with a line drawn north 78 degrees 52 minutes 32 seconds east from a point on the westerly line of lot 1, 65.47 feet northerly of the southwest corner of said lot; thence north 78 degrees 52 minutes 32 seconds east, 184.86 feet, more or less, to a point 205.26 feet northeasterly of the westerly line of said lot 1 (as measured along said line having a bearing of north 78 degrees 52 minutes 32 seconds east); thence south 20 degrees 12 minutes 40 seconds west, 118.97 feet; thence north 67 degrees 33 minutes 00 seconds west, 24.60 feet, more or less to a line drawn at right angles to the southerly line of said lot, from a point on said southerly line, 139.0 feet westerly of the southeast corner of said lot, thence southerly along said right angles line, 60.0 feet, more or less to the southerly line of said lot; thence westerly along the southerly line of said lot, 147.0 feet, more or less to the place of beginning in Grizaffi and Falcone Executive Estates, being a subdivision in the northeast 1/4 of Section 4, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit 'A' to declaration made by Grizaffi and Falcone Contractors, Inc., a corporation of Illinois, recorded in the office of the Recorder of Cook County, Illinois, as Document 19441437, and as amended by instrument recorded May 13, 1965, as document 19462431, together with its undivided percentage interest in said development parcel (excepting from said development parcel all the land property, and space known as Unit 1-A to 1-E, 2-A to 2-E and 3-A to 3-E, as said units are delineated on said survey. P.I.N. #12-04-204-051-1003

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