BY CORPORATION (ILLINOIS) 94055607

CAUTION Consult a lawyer indure using in acting under the form. Neither the trackers are werently with respect thereto, an fathou are warrenty of merchantals.

FOR THE PROTECTION OF THE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF RUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

EdgeMark Beak Rosemont	
of the County of Gook and State of 1111no	of for and in consideration of the payment of
the indebtedness secured by the mortgage hereinal	ter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt	whereof is hereby acknowledged, do we hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	Linda J. Savoia, unmarried
9628 West Higgins Rd. Unit 10 Rosemon	t, IL 60018
heirs, legal representatives and assigns, al. o. right,	title, interest, claim or demand whatsoever
may have acquired in, through or by a certain	mortgage , bearing date the 20 day of
September, 1993., and recorded in the Recorder's Off	fice of Cook 93819575
Illinois, in book of records, on page as d	locarient No. 9381525 , to the premises
therein described as follows, situated in the County of	Cook
Illinois, to wit:	C,
	Q _a ,

see attached

75 97055607 Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-04-204-051-1003 Address(es) of premises: 9628 West Higgins Road Unit 1C Rosemont, IL 60018

Witness

hand

and seal

day of Langary 1974,

(SEAL)

athleen Spero, Vice-President/Cashier

This instrument was prepared by Line Front Call District Front Tower Stone Street Telephone (NAME AND ADDRESS)

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Latita Comments	me persons whose names are subscribed to the foregoing instrument, appeared before me this day in person discounsed that as such a serve at a such as the foregoing instrument and caused the corporation to be affixed thereto. The authorities and instrument and caused the corporation as their free and voluntary tenant to authorities and remaining act of said corporation, as their free and voluntary and as the free and corporation, as their free and voluntary the free and remaining as the free and remaining act of said corporation. The first and as the free and remaining the free free and remaining the free free and remaining the free free free free free free free fr	and als ane ues
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RELEASE DEED By Corporation

Unit No. 1-C as delineated on survey of the following described parcel of real estate hereinafter referred to as 'Development Parcel' that part of the lot I bounded and described as follows: beginning at the soughwest corner of said lot; thence north 18 degrees 52 minutes 32 seconds east along the westerly line of said lot, 24 feet; thence north 63 degrees 52 minutes 32 seconds east, 25.0 feet, more or Less to a line 17.67 feet, easterly of an measured at right angles and parallel with the westerly line of lot 1; thence north 18 degrees 52 minutes 32 seconds cast along said parallel line 34.0 feet more or less of its interpetion with a line drawn north 78 degrees 52 minutes 32 seconds east from a point on the westerly line of lot 1, 65.47 feet northerly of the southwest corner of said lot; thence north 78 degrees 52 minutes 32 seconds cast, 184.86 feet, more or less, to a point 205,26 feet northeasterly of the westerly line of said lot I (as measured along said line having a bearing of north 78 degrees 52 minutes 32 seconds east); thence south 20 degrees 12 minutes 40 seconds west, 118.97 feet; thence north 67 degrees 33 minutes 00 seconds west, 24,60 feet, more or leas to a line drawn at right angles to the southerly line of said lot, from a point on said souther whine, 139.0 feet westerly of the southeast corner of said lot, thence southerly along said right angles line, 60.0 feet, more or less to the southerly line of said lot; thence westerly along the southerly line of said lot, 147.0 feet, more or less to the place of beginning in Grizafli and Falcone Executive Estates, being a subdivision in the northeast 1/4 of Section 4, Townsit 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit 'A' to declaration made by Grizaffi and Falcone Contractors, Inc., a corporation of Illinois, recorded in the office of the Recorder of Cook County, Illinois, as Docuemnt 19441437, and as amended by instrument recorded May 13, 1965, as document 19402431, together with its undivided percentage interest in said development parcel (excepting from said development parcel all the land property, and space known as Unit 1-A to 2-E, 2-A to 2-E and 3-A to 3-E, as 204 76 0////Co P.I.N. #12-04-204-051-1003 said units are delineated on said survey.

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