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10/1/11

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acknowledged, the Party of the First Part does hereby subordinate and make inferior in lien, the lien of its certain Mortgage (Mortgage, Deed of Trust or Security Deed) dated the 15th day of July, 19 87,

which appears of record in ~~Mortgage Book~~ ^{Document No.} 87573521, Page , in the Office aforesaid, to the lien of a certain new mortgage dated 7-94 in favor of the Party of the Second Part in the original principal amount of \$229,000.00,

said Mortgage (Mortgage, Deed of Trust or Security Deed), appearing of record in Mortgage Book ^{AS DOCUMENT #} 94055790, in the Office of the Clerk aforesaid.

IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its SECRETARY - TREASURER thereunto duly authorized by a resolution of its Board of Directors.

Prepared by:

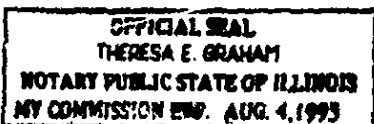
ALLIANCE SHIPPER INSURANCE CO.

Alliance Shipper Ins.
BY: Ronald J. Schmidt
Sec. Treas.

STATE OF Illinois)
COUNTY OF Cook) SCT.

The foregoing document was acknowledged, subscribed and sworn to before me this 30th day of December, 1993, by Ronald J. Schmidt

Theresa E. Graham
Notary Public
Cook County,



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MADE IN THE U.S.A.
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LEGAL DESCRIPTION:

LOT 5 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND EDITION TO PARK RIDGE,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 09 25 185 805 0000

PROP ADDRESS: 737 NORTH MERRILL, PARK RIDGE, IL 69968

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Prepared by A

AFTER RECORDED MAIL TO:
UNITED AIR LINES EMPLOYEES' CREDIT UNION
125 E. ALGONQUIN RD.
ARLINGTON HTS, IL 60005
ATTN: LOAN CONTROL DEPT.