

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC.,  
555 SKOKIE BLVD. SUITE 300  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

NAME REPUBLIC BANCORP MORTGAGE INC  
ADDRESS 31155 NORTHWESTERN HIGHWAY  
CITY & FARMINGTON HILLS, MI 48334  
STATE

94055951

Box 260

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 6176 01/18/94 14:56:00  
#9187 # \*94-055951  
COOK COUNTY RECORDER  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage Loan # 121880

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC BANK, 31155 NORTHWESTERN HIGHWAY, FARMINGTON HILLS, MI 48334, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 30th, 1993, executed by

HERBERT J. RILL, JR. and MERILYNN RILL, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BLVD. SUITE 300, NORTHBROOK, ILLINOIS 60062 and recorded in Liber \_\_\_\_\_ page(s) County Records.

State of ILLINOIS

described hereinafter as follows:

94055950

LOT 19 IN BLOCK 10 IN GEORGE GRANLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY, OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94055951

ITEM # 12-23-424-005

WARD #

ALSO KNOWN AS: 3239 NORTH PONTIAC AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois  
COUNTY OF Cook

On December 30, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHERWOOD M. ZWIRN known to me to be the PRESIDENT and GAIL M. SELTZER

VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret R. Robson Cook County, My Commission Expires 7/1/95

ASSOCIATED FINANCIAL SERVICES, INC.,

By SHERWOOD M. ZWIRN

Its PRESIDENT

By GAIL M. SELTZER

Its VICE PRESIDENT

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
MARGARET R. ROBSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/95

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# UNOFFICIAL COPY

FORM 1002

Property of Cook County Clerk's Office

94055951

EX-1028

