

UNOFFICIAL COPY

RELEASE OF LIEN

94056580

STATE OF ILLINOIS)
COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY THREE THOUSAND and NO/100 dollars (\$53,000.00), dated MARCH 18, 1983, executed by CHRIS K. DAVIS, A BACHELOR AND CAROL S. MATHEWS, A SPINSTER payable to INDIANA TOWER SERVICE, INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOC. 3298989, of the MORTGAGE records of COOK County, ILLINOIS, said Note being secured by the therein described lien against the following described property:

LOT 248 IN H. ROY BERRY COMPANY'S COLONIAL MANOR BEING A SUBDIVISION, OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 11, AND PART OF THE NORTH WEST QUARTER (1/4) OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Tax# 08-11-207-024
P.A. 122 S. HILSI, N.T. Prospect, IL. 60056

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 5TH day of MARCH, A.D., 1987.

BANCPLUS MORTGAGE CORP 94056580

Attest:

BY Rachel Cuellar
RACHEL CUELLAR
VICE PRESIDENT

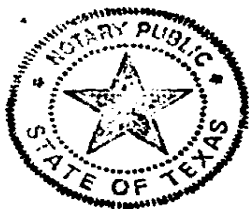
Fred T. Petersen
FRED T. PETERSEN
ASSISTANT SECRETARY

DEPT-1 RECORDINGS \$23.00
T#9999 TRN 2537 01/19/94 09:38:00
#241 \$ 94-064580
COOK COUNTY RECORDER

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and FRED T. PETERSEN, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 5TH day of MARCH, A.D., 1987.



Judith A. Torres
Notary Public in and for the State of TEXAS
My Commission Expires 5.30.90

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Prepared By:

M. Horner
M HORNER

Inv. No.
Loan No. 10187455
PF20 - 6017

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

ALSO CANCELS 100 #3 3291440, 3466302 & 3580070

UNOFFICIAL COPY

08556580

OFFICE OF THE CLERK OF COOK COUNTY

STATE OF ILLINOIS

COUNTY OF COOK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

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EXHIBIT 3
JAN 1 1900
CLERK OF COOK COUNTY

08556580

Property of Cook County Clerk's Office