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U.O. S 1389359

RECORDING REQUESTED BY:

WHEN RECORDED MAIL,
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8074

COUNTRYWIDE
LOAN #: 9015872

PARCEL I.D. #:

DEPT-01 RECORDINGS \$25.50
T#9999 TRAN 2537 01/19/94 10:12:00
#6361 # 94-74-056680
COOK COUNTY RECORDER

ESCROW/CLOSING #

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/29/93
executed by

GEORGE A. KAROUNOS AND BARBARA J. KAROUNOS HUSBAND AND WIFE

94056679

to AMERICAS BEST MORTGAGE

Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book/Repl. Page/Image of Official Records in the County Recorder's office
of COOK, IL

describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

SAS - A DIVISION OF INTERCOUNTY

INSERT MTG
DOC #

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EX: 2

PAGE 2 OF 2

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

AMERICA'S BEST MORTGAGE COMPANY

Dated DECEMBER 29, 1993

Lawrence W. Sisk
LAWRENCE W. SISK

ACKNOWLEDGMENT

State of ILLINOIS)
County of COOK)

On DECEMBER 29, 1993, before me, the undersigned, a Notary Public in and for said County and State personally appeared LAWRENCE W. SISK

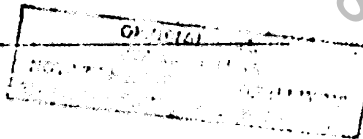
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Armedina

Notary Public in and for said County and State

My Commission expires 2/18/95



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DATE: 12/29/93
BORROWER: GEORGE A. KAROUNOS
CO-BORROWER: BARBARA J. KAROUNOS
CASE #:
LOAN #: 9015872
PROPERTY ADDRESS: 14331 CRYSTAL TREE DRIVE, ORLAND PARK, IL. 60462
LEGAL DESCRIPTION ADDENDUM

PARCEL 1: PARCEL 227, IN CRYSTAL TREE FIRST ADDITION, BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS
AND EGRESS OVER PRIVATE ROADWAYS OVER LOTS 215, 475 AND 477
AS SHOWN ON PLAT OF CRYSTAL TREE SUBDIVISION RECORDED
SEPTEMBER 21, 1987 AS DOCUMENT 87520779 AND FILED SEPTEMBER
21, 1987 AS DOCUMENT 87520779, AND AS CONTAINED IN
DECLARATION RECORDED AS DOCUMENT NUMBER 88121062 AND
RECORDED AS DOCUMENT NUMBER 88116711, IN COOK COUNTY,
ILLINOIS.

PIN # 27-00-200 024

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