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94056691

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 207505-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby release, convey, release and quit claim unto RICHARD MAZZOLA, BACHELOR

SP4405

All the right, title, interest, claim or demand whatsoever which have been acquired in, through or by a certain Mortgage recorded in the Recorder's Department's office of Cook County, Illinois, of Record No. 91492759 to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 2537 01/19/94 10:14:00
#6372 # *-94-056691
COOK COUNTY RECORDER

Property Address: 1104 WEST WASHINGTON AVENUE UNIT 2, CHICAGO, ILLINOIS 60604
Permanent Index No: 04 20 118 014 1009

Said Association warrants that it has good title, title, and interest in and to said mortgage and on the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 19, 1994

LASALLE TALMAN BANK, F.S.B.

ALANNE M...
Loan Servicing Officer

...
Loan Servicing Officer

94056691

STATE OF ILLINOIS
COUNTY OF COOK

25.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. and that appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and of the free and voluntary act and deed of said corporation for the uses and purposes therein lawfully set forth.

Given under my hand and open seal this 19th day of January 1994.

THIS INSTRUMENT WAS PREPARED BY:
Wanda River / Toni Archacki
LASALLE TALMAN HOME MORTGAGE CORPORATION
4243 NORTH HALSTED AVENUE
NORTHOGE, ILLINOIS 60064

Wanda River
"OFFICIAL SEAL"
WANDA I RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/19/97

- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
RICHARD MAZZOLA
4294 N. WILHELMINE AVENUE
CHICAGO, IL 60618



2350

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UNIT 1204(2) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 74, 75 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH A PART OF LOT 12 OF LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25253045 TOGETHER WITH AN UNDIVIDED 4.384 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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