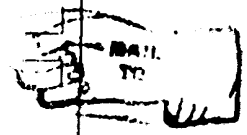


UNOFFICIAL COPY

PREPARED BY:  
CONSUMER MORTGAGE OF AMERICA, INC.  
2804 WEST BELMONT  
CHICAGO, ILLINOIS 60618

93055182

AND WHEN RECORDED MAIL TO



93055952

CONSUMER MORTGAGE OF  
AMERICA, INC.  
2804 WEST BELMONT  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 930051382

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 1994  
executed by  
NUHA AYOUB, WIDOW

DEPT-01 RECORDING \$23.50  
T00000 TRAN 6186 01/19/94 11:56:00  
\$9453 + \*--94-056982  
COOK COUNTY RECORDER

to CONSUMER MORTGAGE OF AMERICA, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2804 WEST BELMONT  
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOTS 5 AND 6 AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH AND  
ADJOINING LOTS 5 AND 6 IN BLOCK 1 IN PARK RIDGE OAKTON TERRACE, BEING  
A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF  
THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

09-22-413-016  
09-22-413-017

Commonly known as:  
1810 OAKTON STREET, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

CONSUMER MORTGAGE OF  
AMERICA, INC.

On January 12, 1994 before me, the  
(Date of Execution)

BY: [Signature]  
ITS: Manager

undersigned, a Notary Public in and for said County and State,  
personally appeared SYED SMITH  
known to me to be the MANAGER  
and

BY:  
ITS:

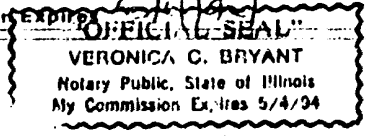
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Veronica C Bryant  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2356

43-5970

93055981

UNOFFICIAL COPY

Property of Cook County Clerk's Office

28695066