

PREPARED BY:

MELINDA L. SCHNEIDER  
MIDWEST CAPITAL MORTGAGE CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[ MIDWEST CAPITAL MORTGAGE CORPORATION ]

Box 260

NAME: CORPORATION  
ADDRESS: 949-C NORTH PLUM GROVE ROAD  
CITY & STATE: SCHAUMBURG, ILLINOIS 60173

[ LOAN NO. 930047664 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
~~MARY BETH~~ LAKE, DIVORCED NOT REMARRIED  
MARY BETH

and dated 12/31/93 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

94056083

LOT 104 IN GREENERIER IN THE VILLAGE GREEN UNIT NO. 3 BEING A SUBDIVISION  
OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST  
HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
JANUARY 26, 1962 AS DOCUMENT NO. 18386089 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 6177 01/18/94 15:35:00  
#9323 # \* -94-056084  
COOK COUNTY RECORDER

94056084

PIN 03-18-303-013

ALSO KNOWN AS: 2225 CHAMPLAIN, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On December 31st, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DONALD H. KAYNER

MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner  
DONALD H. KAYNER  
Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
VICE PRESIDENT

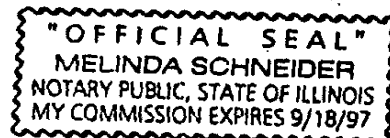
By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: 2200

NOTARY PUBLIC Melinda L. Schneider  
COUNTY  
My Commission Expires 9/18/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91056084