

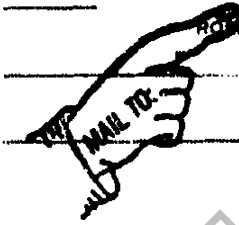
# UNOFFICIAL COPY

94056196 9 4 0 5 0 1 9 0

AFTER RECORDING MAIL TO:

NUDO, POTERACKI & ASSOCIATES, P.C.  
ATTORNEYS AT LAW  
8878 WEST HIGGINS ROAD, SUITE 801  
P.O. BOX 684  
ROSEMONT, ILLINOIS 60018-0684

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 4501 01/18/94 15:18:00  
#6417 # \*-94-056196  
COOK COUNTY RECORDER



ABOVE SPACE FOR RECORDER'S USE

Loan No. 058903-8

### ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Krishan Agarwal & Tripti Agarwal, H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the 12-04-92 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc 92911352, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

4857 N. California --  
Chicago, IL 60625

Tax Key No.: 13-12-416-004

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 10-05-93.

Prepared By:  
GN Mortgage Corporation  
6700 Fall Brook  
West Hill, CAL 91307

GN Mortgage Corporation

*Gail Slack*  
Gail Slack, Asst. Vice-President

State of Wisconsin )ss.  
County of Milwaukee )ss.

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail Slack, Asst., Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 10-05-93.



*Susan L. Clemons*  
Susan L. Clemons  
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

93056  
10/1  
854758  
ORDER NO. REI 6-24758

# UNOFFICIAL COPY

## FUND MORTGAGEE FORM Schedule A - Continued

Policy No. 5310270

### 4. Legal Description:

LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 6 IN THE SUBDIVISION OF LOT 61 IN SAN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-12-416-004

Cook County Clerk's Office

94056196



OM 13090