

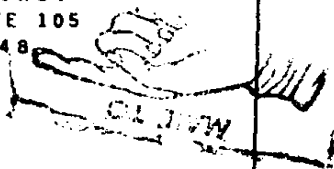
UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA, INC.
1910 S. HIGHLAND SUITE 105
LOMBARD IL 60148

94056264

LOAN NO. 2172-ILL



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE 149 WITMER ROAD, MORSHAM, PA 19044

It's Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 14, 1994 executed by ERIC WILLS, DIVORCED AND NOT SINCE REMARRIED

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

and whose address is 205 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____ on real estate legally described as follows: COOK County Records, State of Illinois

94056263

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 6 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, IN THE WEST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED NOVEMBER 20, 1940, AS DOCUMENT 1258219 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 300 E. CIRCLE PROSPECT HEIGHTS, IL

TAX ITEM NO: 03-22-300-016

DEPT-01 RECORDING \$23.50
T#5555 TRAN 0487 01/18/94 15:49:00
#7604 # *-94-056264
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 14, 1994

MORTGAGE AMERICA, INC.

94056264

Witness: DENA BELLETYNNEE

By: DEBORAH K. AMUNDSON VICE PRESIDENT

Witness: HEATHER JOHNSON

STATE OF ILLINOIS
COUNTY OF DUPAGE

} ss.

On January 14, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBORAH K. AMUNDSON to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

HEATHER JOHNSON

Notary Public for State of: IL
County of: DUPAGE

My Commission Expires: 06/28/97

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

OFFICIAL SEAL
HEATHER JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 28, 1997

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2350

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Property of Cook County Clerk's Office

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