and Title Group L-210523-CJ

UNOFFICIAL SCOPY 57447

RELEASE DEED (ILLINOIS)

DEPT-01 RECORDING

\$23,50

T#0014 TRAN 0462 01/19/94 11:34:00

\$8318 \$ *-94-057447

COOK COUNTY RECORDER

FOR PROTECTION OWNER, THIS RELEASE SHALL BE WITH THE RECORDER OF OR THE registrar OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

94057447

ABOVE SPACE FOR RECORDERS USE

KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION
OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN
CONSIDERATION. OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE
CONSIDERATIONS. THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES
HEREBY REMISE, FELEASE, CONVEY AND QUIT CLAIM UNTO KENNETH H
MCMASTER AND FRENDA F MCMASTER HIS WIFE HEIRS, LEGAL
REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM,
OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN
MORTGAGE, BEARING DATE THE 3RD DAY OF DECEMBER 1991. AND RECORDED
IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK OF PAGE AS DOCUMENT NUMBER 4016901, TO THE PREMISES
SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS
FOLLOWS, TO WIT:
PROPERTY DESCRIPTION ATTACKED HERETO
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO MORTGAGE CORPORATION

TOGETHER WITH ALL THE APPURTFNANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PROPERTY HOLD 1955: 10737 South Sawyer Chicago, IL (206)
WITNESS MY HAND AND SEAL THIS BTH DAY OF NOVEMBER, 1993.

LIPUY F. JOHNSON ASST

ROBERT F. GOTHAM ASST SECRETARY

94057447

STATE OF NEW YORK COUNTY OF ORLEANS

Mail To: Kenneth H Mc Master 10737 South Sawyer Chicago, IL 60655

MCMASTER PO 10.6.93

THE UNDERSTGNED A NOTARY IN AND FOR THE SAID PUBLIC COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA F. JOHNSON PERSONALLY ANOWN TO ME TO BE THE SAME PERSON WHOSE NAME SHE SUBSCRIBET TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, ACKNOWLEDGED TAHT AND SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF NOVEMBER , 1993

NiBarah a comesa. NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411

DECEL. 45 DOC# 9316848

WOUNDFICIAL COPY

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vainten hannen han beschilliger h

THE WEST 123 FEET OF THE LAST 264 FEET OF THE SOUTH ONE-HALF (1/2) OF THE NORTH ONE-HALF (1/3) OF BLOCK EIGHT (8) OF GEORGE W. HILL'S SUBDIVISION OF THE EAST ONE-HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.

94057447

Johnson B. M. William and J. W. William and J. Willia