

UNOFFICIAL COPY

94057473

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 126732-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOEL MONTGOMERY AND DORIS MONTGOMERY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25612034, to the premises therein described to-wit: LOT 38 IN BLOCK 1 IN COLBURN PARK, A SUBDIVISION OF PART OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 8105 SOUTH MANISTEE CHICAGO ILLINOIS 60617
Permanent Index No: 21 31 123 002 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 22, 1997

LASALLE TALMAN BANK, F.S.B.

Attest:

[Signature]
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK, ILL. SS.

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
NOTARY PUBLIC



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
JOEL & DORIS MONTGOMERY
8105 S. MANISTEE
CHICAGO, IL 60617

REC-54 001 663

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3

Land Title Group L-368496-C3

MAR 11 1998

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DEPT-01 RECORDING

T#0014 TRAN 0462 01/19/94 13:44:00

#8344 # -94-D57473

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94057473

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/19/94 BY 1344/00

